CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1. DATE OF REPORT | 2.a. NAME OF CANE | DIDATE OR COMMITTEE | | | |
|---|---|---|----------------------------|-------------------------|--|
| 1.22:2020 | | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | <u> </u> | TIME | 3. ELECTION DATE | | |
| 2.b. II COMMITTEE, NAME OF CAMBIDATE | • | • | 3. ELECTION DATE | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | · · · · · · · · · · · · · · · · · · · | | | |
| | City | State | Zip Code | Phone | |
| | | | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | than 4.a.) | | | | |
| Street or Rural Route | City | State | Zip Code | Phone | |
| 120 GOVERNOR'S POINT | HENDERS | onville th | 37075 bt. | <u>5 · 824 · 7540</u> | |
| 5. OFFICE SOUGHT (include district number, if | applicable) 6 | . NAME OF POLITICAL T | FREASURER (may be ca | andidate) | |
| | | | | | |
| 7. CATEGORY OR REPORT (Check one) | <u> </u> | | | ¥ | |
| FIRST SECOND THIRD | EOURTH | PRE- PRE- | MID-YEAR | YEAR-END | |
| QUARTER QUARTER QUARTER | QUARTER PI | RIMARY GENERAL | SUPPLEMENTAL | SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8 | .b. ENDING DATE OF REPO | | | |
| 7.1.2019 | | 1.15.2 | 020 | | |
| 9. (Check one) | | | | | |
| a. X This campaign is exempt from detailed | disclosure because o | ontributions (including in-kir | nd) received total \$1,000 | or less AND expendi- | |
| tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b: This campaign is required to file a deta | ailed financial disclosu | re because contributions (in | cluding in-kind) received | total more than \$1,000 | |
| and/or expenditures total more than \$1 | | | g | | |
| | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an | | | | | |
| accurate accounting of campaign contribution | | | | | |
| Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal sevenue code. | | | | | |
| A1 | | 1+/ | 1 | | |
| and a Hota | 1-23-20 | 20 /H/ | 47 | | |
| signature of candidate | date | signature o | f political treasurer | date | |
| | | | | | |
| 11. WITNESS SIGNATURE | | | | | |
| 1 | 142 5005 | ` | | | |
| - What Justy | 1.23.2020 | <i></i> | | | |
| signature of witness | date | signat | ure of witness | date | |
| | | | | | |
| 12. SUMMARY | FILED | | | | |
| a. BALANCE ON HAND LAST REPORTAM. | | РМ | s 1273. | | |
| | | r _M | | | |
| b. TOTAL RECEIPTS THIS PERIOD | JAN 2 8 2020 | *************************************** | \$ | | |
| | | | 250 | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD. | SUMNER COUNTY | | \$ \$ | (90) | |
| d. BALANCE ON HAND (12.a. plus 12.b. mi | CTION COMMISSIO | ON | • | 923. | |
| G. DALAROL ON FIAND (12.a. plus 12.b. IIII | 12.0.J | | ············· 🎝 - | | |
| e. TOTAL LOANS OUTSTANDING | | | • | A | |
| e. TOTAL LOANS OUTSTANDING | | | ······ • • | | |
| f TOTAL ORLICATIONS OF TOTALISMS | | | • | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | *************************************** | | ····· 5 - | | |



SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD | | | |
|---|--------------------------------|--|--|--|
| lammy stayes | FROM 1. 2019 TO: 1.15. 2020 | | | |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | | | | |
| a. Unitermized Contributions (\$100 or less from each source this period)\$ | | | | |
| b. Itemized Contributions (over \$100 from each source this period)\$ | | | | |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a, and 15.b.)\$ | | | | |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | s - Q - | | | |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | s <u>-0</u> | | | |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ | | | |
| DISBURSEMENTS | | | | |
| 19. EXPENDITURES (other than loan payments) | | | | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | | | | |
| HENDERSONNUE HIGH SCHOOL CHOIR \$ 350.0 | | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| \$ | | | | |
| | ni-tab Statemen | | | |
| | — 2. © | | | |
| Total of Expenditures (\$100 or less each payee) | \$ <u>.350.</u> | | | |
| b. Itemized Expenditures (Over \$100 each payee this period) | n | | | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | | | | |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | | | | |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | | | | |
| 22.IN-KIND CONTRIBUTIONS | | | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ | | | | |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$ | | | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ | | | | |
| 23. OBLIGATIONS | | | | |
| a. Unitemized Obligations Outstanding (\$100 or less each)\$ | | | | |
| b. Itemized Obligations Outstanding (Over \$100 each)\$ | | | | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$ | | | | |

