CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT 1/22/2020
2. NAME OF COMMITTEE Strong Schools PAC

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route
   10604 Sgamal Trace
   City Hendersonville
   State TN
   Zip Code 37075
   Phone 615-815-4544

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE □
   LOCAL PUBLIC OFFICE □
   BOTH □

5A. NAME OF POLITICAL TREASURER Keith Jemmer
5B. DATE APPOINTED 3/2014

6. CATEGORY OF REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END SUPPLEMENTAL

7. BEGINNING DATE OF REPORTING PERIOD July 1, 2019
7B. ENDING DATE OF REPORTING PERIOD January 15, 2020

8. (Check one)
   □ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10c., 10e. and 10f must also be completed.)

   □ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of political treasurer] Keith Jemmer 1/22/2020

9. WITNESS SIGNATURE
   [Signature of witness] Andy Reed 1/22/2020

10. SUMMARY

   a. BALANCE ON HAND LAST REPORT $ 815.50
   b. TOTAL RECEIPTS THIS PERIOD FILED PM $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD AM $ 0
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.) JAN 23 2020 $ 815.50
   e. TOTAL LOANS OUTSTANDING SUMNER COUNTY ELECTION COMMISSION $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

SS-1122(Rev. 2/06) RDA Pending