CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE			
2.b. IF COMMITTEE, NAME OF CANDIDATE	Minigh	3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City Colors Feccus Road Colors Colors Colors	llatin 7	ate Zip Code N 370/0/a	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City		ate Zip Code	(US-337-644) Phone
5. OFFICE SOUGHT (include district number, if applicable) Circuit Court Clerk	6. NAME OF P	OLITICAL TREASURER (may be	e candidate)
7. CATEGORY OR REPORT (Check one) GROUP G		PRE- MID-YEAR SENERAL SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 9. (Check one)		eofreporting period 15,	2020
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
signature of candidate 1/29	12000 Ka	signature of political treasurer	129/2020
11. WITNESS SIGNATURE Signature of witness date AM	FILED PM	Ummir Proubsignature of witness	date
	AN 3 1 2020	רוונו	
a. BALANCE ON HAND LAST REPORT	INER COUNTY	\$ 101.11 \$ P	-
c. TOTAL DISBURSEMENTS THIS PERIOD		s_ -	-
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			: 121.17
e. TOTAL LOANS OUTSTANDING			1,500 00
f. TOTAL OBLIGATIONS OUTSTANDING			0

