CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1/27/20

2.a. NAME OF CANDIDATE OR COMMITTEE
   Scott Spruce

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   11/8/16

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   127 Woodale Dr.
   City
   Hendersonville
   State
   TN
   Zip Code
   37075
   Phone
   615-824-2022

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Alderman, Ward Two

6. NAME OF POLITICAL TREASURER (may be candidate)
   Matt Stamper

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END
   [ ] SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
   7/1/19

8.b. ENDING DATE OF REPORTING PERIOD
   1/15/20

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12c., 12d. and 12f.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate
   1/27/20

   Signature of political treasurer
   1/27/20

11. WITNESS SIGNATURE
   Signature of witness
   01/27/20

   Signature of witness
   01/27/20

12. SUMMARY
   AM
   PM
   Balance on hand last report
   JAN 31, 2020
   $______
   Total receipts this period
   SUMNER COUNTY
   $______
   Total disbursements this period
   ELECTION COMMISSION
   $______
   Balance on hand (12a. plus 12b. minus 12c.)
   $891.95
   Total loans outstanding
   $______
   Total obligations outstanding
   $______