## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT.   2.a. NAME OF CANDIDATE OR COMMITTEE			
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  135 RIVICRA D. Hendersonville	State 37	Zip Code D 75 (6/5) 29/	Phone 4-5327
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)  Alderman, Ward 1, Kendelsandle  Fred Zahn			
7. CATEGORY OR REPORT (Check one)	□ PRE-	☐ MID-YEAR SUPPLEMENTAL	Y&AR-END SUPPLEMENTAL
7/1/19	DING DATE OF REPO	ORTING PERIOD	
9. (Check one)  a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this ca accurate accounting of campaign contributions and expenditures required Financial Disclosure Act. Additionally, I/we swear or affirm that no campa benefit of the candidate or for any other nonpolitical purpose as defined by signature of candidate date	to be reported by t ign contributions ha y the federal interna	he candidate committee t ave been expended for th	by the Campaign
11. WITNESS SIGNATURE  Gless Junian han 1/31/2020  signature of witness date	Glesse	Lune of witness	en) 1/31/2000
12. SUMMARY FILED		EE 7 9	9
a. BALANCE ON HAND LAST REPORT	PM	\$ <u>55 ' '</u>	
b. TOTAL RECEIPTS THIS PERIOD JAN 3 1 2020		\$	
c. TOTAL DISBURSEMENTS THIS PERIODSUMNER COUNTY  ELECTION COMMISSION  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	<b>.</b>	\$	Ø
e. TOTAL LOANS OUTSTANDING		\$	Ø
f. TOTAL OBLIGATIONS OUTSTANDING		\$	Ø