CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   11/31/2020

2.a. NAME OF CANDIDATE OR COMMITTEE
   Lee Peterson

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 248 Lake Terrace
   City: Dr. Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 824-5430

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: 
   City: 
   State: 
   Zip Code: 
   Phone: 

5. OFFICE SOUGHT (Include district number, if applicable)
   Alderman, Ward 2

6. NAME OF POLITICAL TREASURER (may be candidate)
   Brad Niemiec

7. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
     1/1-1/31/2020

8.b. ENDING DATE OF REPORTING PERIOD
     12/31/2020

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d. and 12e.)

   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: Lee Peterson
   Date: 11/31/2020

   Signature of Political Treasurer: Brad Niemiec
   Date: 12/31/2020

11. WITNESS SIGNATURE
   Signature of Witness 1: Lee Peterson
   Date: 11/31/2020

   Signature of Witness 2: Brad Niemiec
   Date: 12/31/2020

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT ......................... $ 0
   b. TOTAL RECEIPTS THIS PERIOD ......................... AM $ 0 PM $ 0
   c. TOTAL DISBURSEMENTS THIS PERIOD .................... JAN 31 2020 $ 0
   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ........ SUMNER COUNTY ELECTION COMMISSION $ 0
   e. TOTAL LOANS OUTSTANDING .......................... $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING ...................... $ 0