CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT                           2.a. NAME OF CANDIDATE OR COMMITTEE
1/21/2020                                  Paige Brown

2.b. IF COMMITTEE, NAME OF CANDIDATE        3. ELECTION DATE
Paige Brown                                November 6, 2018

4.a. CAMPAIGN ADDRESS AND PHONE             4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
Street or Rural Route                       Street or Rural Route
City                                          City
146 North Hume Avenue                       Gallatin
State                                      State
Tennessee (TN)                               Tennessee (TN)
Zip Code                                    Zip Code
37066                                       37066
Phone                                      Phone
615-975-9196                                 615-975-9196

5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)
Mayor, City of Gallatin                     Paige Brown

7. CATEGORY OR REPORT (Check one)            8. BEGINNING DATE OF REPORTING PERIOD
☑ FIRST QUARTER                             ☑ JUly 1, 2019
☐ SECOND QUARTER                           ☓ JAN 1, 2020
☐ THIRD QUARTER                            ☚ JANUARY 15, 2020
☐ FOURTH QUARTER                           ☚ YEAR-END
☐ PRE-PRIMARY                              ☚ MID-YEAR
☐ PRIMARY                                  ☚ SUPPLEMENTAL
☐ GENERAL                                  ☚ SUPPLEMENTAL
☐ MID-YEAR                                 ☚ SUPPLEMENTAL
☐ YEAR-END                                 ☚ SUPPLEMENTAL

9. (Check one)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: 1/21/2020  
   Signature of political treasurer: 1/21/2020

11. WITNESS SIGNATURE

   Signature of witness: 1/21/2020

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT $16,433.34

   b. TOTAL RECEIPTS THIS PERIOD $0

   c. TOTAL DISBURSEMENTS THIS PERIOD $0

   d. BALANCE ON HAND (12.a plus 12.c) $16,433.34

   e. TOTAL LOANS OUTSTANDING $0

   f. TOTAL OBLIGATIONS OUTSTANDING $0