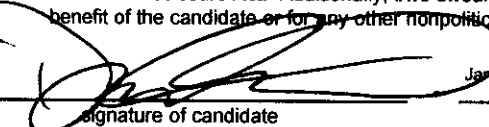
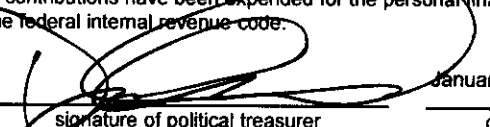




# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

JAN 23 2020  
SUMNER COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <b>January 31, 2020</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>David A. Matsumoto</b>			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <b>August 6, 2020</b>	
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route <b>229 Blackthorn Ln</b>	City <b>Gallatin</b>	State <b>TN</b>	Zip Code <b>37066</b>	Phone <b>+1.615.944.3482</b>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <b>Sumner County Board of Education, District 6</b>			6. NAME OF POLITICAL TREASURER (may be candidate) <b>David A. Matsumoto</b>	
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
			<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
				<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <b>August 21, 2019</b>			8.b. ENDING DATE OF REPORTING PERIOD <b>December 31, 2019</b>	
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
 signature of candidate		January 5, 2020 date	 signature of political treasurer	
January 5, 2020 date		January 5, 2020 date		
11. WITNESS SIGNATURE				
 signature of witness		January 5, 2020 date	 signature of witness	
January 5, 2020 date		January 5, 2020 date		
12. SUMMARY				
<b>FILED</b>				
a. BALANCE ON HAND LAST REPORT	AM	PM	\$ _____	
b. TOTAL RECEIPTS THIS PERIOD	<b>JAN 23 2020</b>			\$ _____
c. TOTAL DISBURSEMENTS THIS PERIOD	<b>SUMNER COUNTY ELECTION COMMISSION</b>			\$ _____
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$ <b>351.78</b>
e. TOTAL LOANS OUTSTANDING				\$ <b>0.00</b>
f. TOTAL OBLIGATIONS OUTSTANDING				\$ <b>12.59</b>

