CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CA	ANDIDATE OR CO				
1 - 28 - 20 20) EKEN	in) ind	uzrie	3. ELECTION DATE		-
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
105 GOPPEL CREEK D	•	TISVUR		37072	615-851-700	4
4.b. CANDIDATE'S HOME ADDRESS (if differe Street or Rural Route	nt than 4.a.) City		State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number		6. NAME OF	POLITICAL	TREASURER (may be		
DISTRICT II COUNTY CO	MUISSIDIER	+ OE	REIVO	Morre	<i>SO</i>	-
7. CATEGORY OR REPORT (Check offe) FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END	
QUARTER QUARTER QUARTE 8.a, BEGINNING DATE OF REPORTING PERIOD	R QUARTER	PRIMARY 8.b, ENDINGE	GENERAL DATE OF REPO	SUPPLEMENTAL ORTING PERIOD	SUPPLEMENTAL	-
9. (Check one)		•				
a. This campaign is exempt from deta	iled disclosure becau	se contributions (including in-k	ind) received total \$1,0	00 or less AND expendi-	1
tures total \$1,000 or less for this re						
 This campaign is required to file a and/or expenditures total more than 			ontributions (i	ncluding in-kind) receiv	ved total more than \$1,000	
and or experiences total more than	. 4 1,000 101 8110 1000	8 perios.				-
10. I/we do solemnly swear or affirm that the	information containe	d in this campaig	jn financial di	sclosure report is true	and that this report is an	
accurate accounting of campaign contributions of campaign contribution	itions and expendituri re swear or affirm that	es required to be t no campaign co	reported by t Intributions ha	he candidate committe ave been expended for	e by the Campaign the personal financial	
benefit of the candidate or for any other r	onpolitical purpose a	s defined by the	ederal interna	al revenue code.	•	
Cul. M. Du	1/10/1	.10	\mathcal{L} \mathcal{L}	Mr. Lan	1-28-79	1
signature of candidate.	date	\ <i>\u0</i>	signature	o political keasurer	date	40
towar March	ild		O, /	7 7		
11. WITNESSIGNATURE				_]
110 110	Jack		T_07.	Mad	10 i=20	م
topping Mungheld	1/28/2	020 _	MAG	ature of witness	date	
Usignature of witness	• date •		J	ature of witness	vate	
12. SUMMARY				_		
a. BALANCE ON HAND LAST REPORT			***************************************	\$ 1076.0]	
		_		%	•	
b. TOTAL RECEIPTS THIS PERIOD	AM FIL	.ED	***************************************	\$	_	
c. TOTAL DISBURSEMENTS THIS PERIO	D		.,	\$		
	JAN 2	9 2020			\$ 1026.01	
d. BALANCE ON HAND (12.a. plus 12.6	SUMNER	COUNTY			~	-
e. TOTAL LOANS OUTSTANDING	ELECTION (NOISSIMMO			\$	
				***************************************	d	7
f. TOTAL OBLIGATIONS OUTSTANDING	·				\$	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD			
	FROM: TO:			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)				
a. Uniternized Contributions (\$100 or less from each source this period)	\$			
b. Itemized Contributions (over \$100 from each source this period)	\$			
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15	5.b.)\$			
16. LOANS RECEIVED THIS REPORTING PERIOD	\$			
17. INTEREST RECEIVED THIS REPORTING PERIOD				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)				
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by categor	ory - e.g., printing, postage, gasoline)			
	0,00			
EXCUANGE COVACIL 5				
\$				
\$				
\$				
\$				
\$				
\$				
				
Total of Expenditures (\$100 or less each payee)	s <u>76.80</u>			
1	¢			
b. Itemized Expenditures (Over \$100 each payee this period) c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)				
20. LOAN REPAYMENTS MADE THIS PERIOD	\$			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c	5.)\$			
22.IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$			
b. Itemized in-kind contributions (over \$100 from each source this period)	\$			
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. a	nd 22.b.)\$			
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)	\$			
b. Itemized Obligations Outstanding (Over \$100 each)	\$			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown	wn i item 12.f.)\$			

