CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

FUI	ombe-ca		Committ	00 5	
1. DATE OF REPORT	2.a. NAMEOFO	ANDIDATE OR	COMMITTEE		
04/13/2020	PASCAL	JOUVEN	CE		
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
			11/03/2020		
4.a. CAMPAIGN ADDRESS AND PHONE			<u> </u>	11/03/20	020
Street or Rural Route	City		State	Zip Code	Dhana
1335 LONG HOLLOW PIKE	GALLATIN		TN	•	Phone (010) 445 5600
4.b. CANDIDATE'S HOME ADDRESS (if different		-		37000	(818) 445-5688
Street or Rural Route	City		State	Zip Code	Ohana
	•		Ounc	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be caredidate).					
C3TT3 DT37 CT			AME OF POLITICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)					
X					
FIRST SECOND THIRD	FOURTH	PRE-	L_j PRE-	L.J MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL	SUPPLEMENTA	
01/16/2020				ORTING PERIOD	
		03/	31/2020		
9. (Check one)	***************************************			· · · · · · · · · · · · · · · · · · ·	
a. X This campaign is exempt from detailed	d disclosure becaus	e contribution	· Gashadias :- 12		
a. X This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
 This campaign is required to file a deta and/or expenditures total more than \$ 	alled financial disclo	Sure because	contributions (ir	ncluding in-kind) rece	ived total more than \$1,000
The state of the s		irig period.			
10 Normale and annual community					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be accurate accounting of campaign contributions and expenditures required to be accurate.					
Financial Disclosure Act) Additionally, I/we swear or affirm that no comparing contribute by the Campaign					
benefit of the candidate or for any other none	political purpose as	defined by the	federal internal	revenue code.	rure personal financial
+				9/	
	04/13/202	0	\leftarrow	\ <i>\</i>	04/13/2020
signature of capilidate	date	-	signature o	political treasurer	date
				4	
11. WITNESS SIGNATURE	·				
$h \cdot a \cdot \mathcal{O}_{a} \cdot \mathcal{O}_{b} = f$		IA	\cdot \cdot \cdot	$$	
Michellelaidan	04/13/202	20 II.	1 Class	no Va. 1	04/15/2020
signature of witness	date	10	C LAVES	MANA	
			signat	ure of witness	date
12. SUMMARY	·				
	En	ED			
a. BALANCE ON HAND LAST REPORT		.ED		s	
				¥ ————————————————————————————————————	-
b. TOTAL RECEIPTS THIS PERIOD	APD-1	Q 2020		s	
c. TOTAL DISBURSEMENTS THIS PERIODSUMINER COUNTY \$					
		~ * * * * * * * * * * * * * * * * * * *			
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)				\$ _ 9,506.56
e. TOTAL LOANS OUTSTANDING					s_10,000.00
					×
f. TOTAL OBLIGATIONS OUTSTANDING					0.00
					\$