CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE O			
7-18-20	TOWALAN	HAYES		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
120 Gov Pt Blud	Hend	TH	37075	330-6707
4.b, CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	nt than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, i	f applicable) 6. NAM		TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a, BEGINNING DATE OF REPORTING PERIOD	8.b. END	ING DATE OF REPO	_	
9. (Check one)	. L	1-15-2	20	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 7-18-20 **Signature of political treasurer** date				
signature of witness	<u>7-18-20</u>	signa	ature of witness	date
12. SUMMARY			· ·	
a. BALANCE ON HAND LAST REPORT			s 756.81	
b. TOTAL RECEIPTS THIS PERIOD	· · - · - · - ·		s <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		PM	<u>500, 500</u>	
d. BALANCE ON HAND (12.a. plus 12.b.	JAN 2 8 2020 minus 12.c.)		\$	256.87
e. TOTAL LOANS OUTSTANDING	SUMNER COUNTY	N	\$	300000
f. TOTAL OBLIGATIONS OUTSTANDING.			\$	- O -0.



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