CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

FOI	Single-Car	ididate C	ommitte	es	
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
1/21/2020	John C	. Isbell			
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
				May 1, 21	DIB
4.a. CAMPAIGN ADDRESS AND PHONE				-	
Street or Rural Route	City		State	Zip Code	Phone
	ersonville		72	37075	615.264.2209
4.b, CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
	,		O.O.O	Lip Code	1 Hone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)					
7. CATEGORY OR REPORT (Check one)		I reducto	A. Davis		
					:
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE-	MID-YEA SUPPLEME	
8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER		GENERAL DATE OF REPO	RTING PERIOD	NTAL SUPPLEMENTAL
January 15 75			. 15 7020	_	
July 1, 2019 January 15, 2020 9. (Check one)				<u> </u>	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 10 10 10 10 10 10 10 1					
11. WITNESS SIGNATURE			 		
			1		- 11000
signature of witness	date date	x (_	Mu sign	ture of witness	date
12. SUMMARY	÷	•			
a. BALANCE ON HAND LAST REPORT	Fil	ED	•••••	\$ 1394.73	
b. TOTAL RECEIPTS THIS PERIOD	AM	PN	l 	\$ -0-	
c. TOTAL DISBURSEMENTS THIS PERIOD	IAN 6	1 2020		0-	
c. TOTAL DISBURSEMENTS THIS PERIOD		S I COCO	•••••	\$	
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12.c SUMNEF	R COUNTY			s 1394.73
e. TOTAL LOANS OUTSTANDING			,		\$ 3750.00
f, TOTAL OBLIGATIONS OUTSTANDING					s - 0 -

