CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   2/22/2020

2. a. NAME OF CANDIDATE OR COMMITTEE
   John C. Isbell

3. ELECTION DATE
   March 3, 2020

4. a. COMMITTEE ADDRESS AND PHONE
   Street or Rural Route
   108 Walton Trace
   Hendersonville, TN 37075
   City
   Phone 615.264.2209
   State
   Zip Code

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Assessor of Property

6. NAME OF POLITICAL TREASURER (may be candidate)
   Leonard A. Davis

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER [ ] SECOND QUARTER [ ] THIRD QUARTER [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY [ ] PRIMARY [ ] MID-YEAR [ ] YEAR-END
   [ ] GENERAL [ ] SUPPLEMENTAL [ ] SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD
   January 11, 2020

8. b. ENDING DATE OF REPORTING PERIOD
   February 22, 2020

9. (Check one)
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12e, and 12f.)
   b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   John C. Isbell 2/22/2020
   [Signature of Candidate] 2/22/2020 2-22-2020
   [Signature of Political Treasurer]

11. WITNESS SIGNATURE

    signature of witness 2/22/2020
    [Signature of Witness] 2/22/2020

12. SUMMARY

    a. BALANCE ON HAND LAST REPORT.......................... AM
       $7,304.89
       PM
       $800.69
       FEB 24 2020
       SUMMER COUNTY ELECTION COMMISSION
       $7,905.58

    b. TOTAL RECEIPTS THIS PERIOD.............................
       $200.00

    c. BALANCE ON HAND (12a, plus 12b, minus 12c.)...........
       $905.58

    d. TOTAL LOANS OUTSTANDING.................................
       $0

    e. TOTAL OBLIGATIONS OUTSTANDING..................
       $0
## SUMMARY PAGE - CANDIDATE

### RECEIPTS
15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) ........ $ 100.00
   b. Itemized Contributions (over $100 from each source this period) ........ $ 700.00
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) .... $ 800.00

16. LOANS RECEIVED THIS REPORTING PERIOD ......................................... $ 0.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ...................................... $ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .... $ 800.00

### DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donations</td>
<td>$ 200.00</td>
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<td></td>
<td></td>
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<tr>
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<td>$ 0.00</td>
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<tr>
<td></td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

   Total of Expenditures ($100 or less each payee) ................................ $ 200.00

   b. Itemized Expenditures (Over $100 each payee this period) ................. $ 0.00

   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) .... $ 200.00

20. LOAN REPAYMENTS MADE THIS PERIOD ................................................. $ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .... $ 200.00

### 22. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) .... $ 0.00
   b. Itemized in-kind contributions (over $100 from each source this period) .... $ 0.00
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .... $ 0.00

### 23. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) ....................... $ 0.00
   b. Itemized Obligations Outstanding (Over $100 each) .......................... $ 0.00
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .... $ 0.00
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   John C. Isbell

2. REPORT COVERING THE PERIOD
   FROM: 1/1/2020 TO: 2/29/2020
   Amount: 0

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary Election □ General Election □ Runoff (Local Elections Only)</td>
<td>200.00</td>
</tr>
<tr>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>2/10/2020</td>
<td>200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary Election □ General Election □ Runoff (Local Elections Only)</td>
<td>500.00</td>
</tr>
<tr>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>2/10/2020</td>
<td>1,000.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in Item 15b of summary.)
   700.00