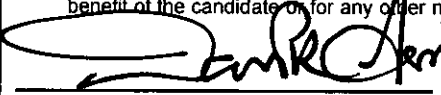
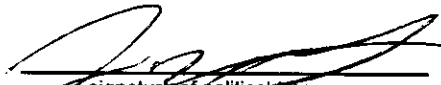




CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 01/16/2020		2.a. NAME OF CANDIDATE OR COMMITTEE Committee To Elect David R. Howard			
2.b. IF COMMITTEE, NAME OF CANDIDATE David R. Howard			3. ELECTION DATE August 02, 2018		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 105 Bluegrass Commons Suite D		City Hendersonville	State TN	Zip Code 37075	Phone 615-424-9128
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 636 E. Main Street		City Gallatin	State TN	Zip Code 37066	Phone 615-202-1851
5. OFFICE SOUGHT (include district number, if applicable) 18th Judicial General Sessions Div. 2 Judge			6. NAME OF POLITICAL TREASURER (may be candidate) Jason C. Strickland		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
		<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 07/01/2019			8.b. ENDING DATE OF REPORTING PERIOD 01/15/2020		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
		1-17-20			
signature of candidate		date		signature of political treasurer	
				1-16-2020	
				date	
11. WITNESS SIGNATURE					
		1/17/20			
signature of witness		date		signature of witness	
				1-16-2020	
				date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 1,000.11	
b. TOTAL RECEIPTS THIS PERIOD		FILED		\$ 0.00	
		AM		PM	
c. TOTAL DISBURSEMENTS THIS PERIOD		JAN 17 2020		\$ 0.00	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		SUMNER COUNTY		\$ 1,000.11	
		ELECTION COMMISSION			
e. TOTAL LOANS OUTSTANDING				\$ 0.00	
f. TOTAL OBLIGATIONS OUTSTANDING				\$ 0.00	

