CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

FILED AM PM APR 09 2020 SUMNER COUNTY ELECTION COMMISSION

1. DATE OF REPORT 2020/04/06	2. NAME OF COMMITTEE Hendersonville Organization for Political Education

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
HOPE

3. ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
144 Nathan Forest Dr.	Hendersonville	TN	37075	615-972-2260

4. TYPE OF CANDIDATES SUPPORTED
N/A
STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ☐

5.A. NAME OF POLITICAL TREASURER	5.B. DATE APPOINTED
Ottis Jones	7/22/2019

6. CATEGORY OR REPORT (Check one)
☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD	7.B. ENDING DATE OF REPORTING PERIOD
01/01/2020	03/31/2020

8. (Check one)

A. ☒ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act

Ottis Jones — signature of political treasurer — 4/6/2020 date

9. WITNESS SIGNATURE

Sharon F. Jones — signature of witness — 4/6/2020 date

10. SUMMARY

a. BALANCE ON HAND LAST REPORT	$ 1,350.52	
b. TOTAL RECEIPTS THIS PERIOD	$ 0	
c. TOTAL DISBURSEMENTS THIS PERIOD	$ 0	
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)		$ 1,350.52
e. TOTAL LOANS OUTSTANDING		$ 0
f. TOTAL OBLIGATIONS OUTSTANDING		$ 0