CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT	12. 144	45.05.01110101010			
1-31-20	97	SEOFCANDIDATEO	RCOMMITTEE	Sor / no	a Coma.
2.b. IF COMMITTEE, NAME OF	CANDIDATE	-7 (3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AN	D PHONE				
Street or Rural Route 124 Colors		19/2 -	State TW.	Zip Code	Phone /18:479/C198
4.b. CANDIDATE'S HOME ADD Street or Rural Route	RESS (if different than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include,	district number, if applicable)	6. NAME	OF POLITICAL 1	REASURER (may be	candidate)
7. CATEGORY OF REPORT (C	theck one)		andile	12	
FIRST SECOND QUARTER QUARTER	THIRD FOUR	—	PRE-	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPOR	TING PERIOD /		GENERAL GDATE OF REPOR	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
9. (Check one)		7		<i></i>	
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in L. 1)					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
1/20/		2m -			1/2/20
eignature of candidate	date	ـــــــــــــــــــــــــــــــــــــ	Signature of	political treasurer	plate
11. WITNESS SIGNATURE	1	·	1.	1	
J. William	<u> 1.31.</u>	20 C	#/11.00	lan Sal	/ 2/ 10
signature of witness	date		signatu	re of witness	/· 3/· 20 date
12. SUMMARY				2103	Z
a. BALANCE ON HAND LAS	STREPORTFIL	ED		168.	
b. TOTAL RECEIPTS THIS P		PM	·····.\$	0	
c. TOTAL DISBURSEMENTS	JAN STHISPERIOD	1 2020	·····.\$	2	
d. BALANCE ON HAND (12	SUMNER 2.a. plus 12.b. m EluECZION.	COUNTY COMMISSION		\$	768.32
e. TOTAL LOANS OUTSTAN	IDING			\$	B
f. TOTAL OBLIGATIONS OU	TSTANDING	.,,,		\$	0