CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
Jan 31, 2020

2. a. NAME OF CANDIDATE OR COMMITTEE
Andy Gilley

2. b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4. a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
115 Sugar Maple N
City
Hull
State
TN
Zip Code
37075
Phone
615-604-966

4. b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
Same As Above
City

5. OFFICE Sought (include district number, if applicable)
Alderman Ward 4

6. NAME OF POLITICAL TREASURER (may be candidate)
Kam Poenovey

7. CATEGORY OR REPORT (Check one)

FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
MID-YEAR SUPPLEMENTAL
YEAR-END SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD
1/1/2019
8. b. ENDING DATE OF REPORTING PERIOD
1/31/2020

9. (Check one)

a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Andy Gilley
signature of candidate
1/31/2020

Kam Poenovey
signature of political treasurer
1/31/2020

11. WITNESS SIGNATURE

Clay Staley
signature of witness
1/31/2020

Kirk Hendle
signature of witness
1/31/2020

12. SUMMARY

a. BALANCE ON HAND LAST REPORT AM PM $ 36.25
b. TOTAL RECEIPTS THIS PERIOD AM PM $ 0

c. TOTAL DISBURSEMENTS THIS PERIOD JAN 31 2020 $ 0

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY ELECTION COMMISSION $ 36.25

e. TOTAL LOANS OUTSTANDING $ 800

f. TOTAL OBLIGATIONS OUTSTANDING $