CAMPAIGN FINANCIAL DISCLOSURE STATEMENT FILED

For State and Local Candidates For Single-Candidate Committees

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1. DATEOFR		2.a. NAMEOFC	ANDIDATE OR		oia Carton	, PO9 . A	
$04/04/2020$ Friends of Craig Garton $\varepsilon_L \circ U_{M_A}$							
2.b. IF COMMITTEE, NAME OF CANDIDATE Craig Garton					3. ELECTION	11/03/2020///V	
4.a. CAMPAIGI	N ADDRESS AND PHONE					TITOUZUZUMISONON	
Street or R		City		State	Zip Code	Phone	
45 CANDIDAT	101 Glance CT, He			TN	37075	(615) 509-9426	
Street or R		City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable) Alderman Ward 5, Hendersonville			NAME OF POLITICAL TREASURER (may be candidate) Janna Garton				
IXI FIRST QUARTER		FOURTH R QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEA SUPPLEME		
8.a. BEGINNING	DATE OF REPORTING PERIOD 01/16/2020		8.b. ENDIN	GDATE OF REP	ORTING PERIOD 03/31/2020	l	
9. (Check one)							
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 							
accurate a Financial benefit of	olemnly swear or affirm that the accounting of campaign contribut Disclosure Act. Additionally, I/we the candidate of or any other not the candidate	tions and expenditure e swear or affirm that	es required to i t no campaign	be reported by to contributions have federal internal	he candidate com ave been expende	emittee by the Campaign and for the personal financial 4.8.20	
11. WITNESS SIGNATURE							
<u>Ambrea</u>	ture of witness	<u>4-8-2020</u> date	2 4	Indra A	ature of witness	4-8-2020 date	
12. SUMMARY							
a. BALAI	NCE ON HAND LAST REPORT				\$		
b. TOTAL	b. TOTAL RECEIPTS THIS PERIOD				\$	· · · · · ·	
c. TOTAL DISBURSEMENTS THIS PERIOD					\$		
d. BALA	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$ <u>240.00</u>		
e. TOTAI	LLOANS OUTSTANDING					\$ 0.00	
f. TOTAI	LOBLIGATIONS OUTSTANDING			,,,,,,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$ <u>0.00</u>	

