CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 3. ELECTION DATE
1/21/2020 Steve Fann 11-6-18

2.b. IF COMMITTEE, NAME OF CANDIDATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route City State Zip Code Phone
1010 Brown Lane Gallatin TN 37064 615-967-6885
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
Gallatin Alderman at Large

6. NAME OF POLITICAL TREASURER (may be candidate)
Daniel Bell

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER SECOND QUARTER THIRD QUARTER FOURTH QUARTER PRE- PRIMARY PRE- GENERAL MID-YEAR SUPPLEMENTAL YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
July 1, 2019
8.b. ENDING DATE OF REPORTING PERIOD
January 15, 2020

9. (Check one)
- □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
- □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signatures]

11. WITNESS SIGNATURE

[Signatures]

12. SUMMARY
Loan has been forgiven.

a. BALANCE ON HAND LAST REPORT $ 0
b. TOTAL RECEIPTS THIS PERIOD $ 0
FILED
AM PM
c. TOTAL DISBURSEMENTS THIS PERIOD $ 0
JAN 21 2020
Sumner County

[Signatures]
e. TOTAL LOANS OUTSTANDING $ 0
ELECTION COMMISSION

[Signatures]
f. TOTAL OBLIGATIONS OUTSTANDING $ 0