CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	2.a. NAME OF CANDIDATE OF	RCOMMITTEE		
1-21-2020 Steve Fann				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
			11-6-18	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
1010 BrownsLane (gallatin	TN.	3706461	5-967-6885
CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	it than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)				
Gallatin Alderman at	Large Da	niel Be	211	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD		PRE- GENERAL NG DATE OF REP	MID-YEAR SUPPLEMENTAL ORTING PERIOD	YEAR-END SUPPLEMENTAL
July 1, 2019	Too	10541	5,2020	
9. (Check one)	July	J. C.	3,0040	
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue orde. 1-21-3020 signature of political treasurer date				
11. WITNESS SIGNATURE		- V		
Donne Goung signature of wityless	/-J1-3030 date	Sour	nature of witness	
1	been porgie	rev-	Θ	
a. BALANCE ON HAND LAST REPORT		************************	\$	-
b. TOTAL RECEIPTS THIS PERIOD	FILED		\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD		PM	\$ -	_
d. BALANCE ON HAND (12.a. pius 12.b.	Minus 12.c.) JAN 21 2020			\$ <u> </u>
e. TOTAL LOANS OUTSTANDING	SUMNER COUNTY	'		\$
f. TOTAL OBLIGATIONS OUTSTANDING		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		s