**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   1-21-2020

2a. **NAME OF CANDIDATE OR COMMITTEE**
   [Signature]

2b. **IF COMMITTEE, NAME OF CANDIDATE**
   [Signature]

3. **ELECTION DATE**

4a. **CAMPAIGN ADDRESS AND PHONE**
   1156 Inneswood Dr. Gaitherburg MD 37066
   Zip Code 20877
   Phone 615-347-8677

4b. **CANDIDATE'S HOME ADDRESS (if different than 4a)**
   Street or Rural Route
   City State Zip Code Phone

5. **OFFICE SOUGHT (include district number, if applicable)**
   City Council - District 4

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   [Signature]

7. **CATEGORY OR REPORT (Check one)**
   - ☑️ First Quarter
   - ☐ Second Quarter
   - ☐ Third Quarter
   - ☐ Fourth Quarter
   - ☑️ Primary
   - ☐ Pre-General
   - ☑️ Mid-Year
   - ☐ Supplemental
   - ☐ Year-End

8a. **BEGINNING DATE OF REPORTING PERIOD**
   7-1-2019

8b. **ENDING DATE OF REPORTING PERIOD**
   1-15-2020

9. **(Check one)**
   a. ☑️ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. **I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.**

   [Signature]
   1-21-2020

   [Signature]
   1-21-2020

11. **WITNESS SIGNATURE**
   [Signature of witness]
   1-21-2020

   [Signature of witness]
   1-21-2020

12. **SUMMARY**
   a. **BALANCE ON HAND LAST REPORT** $722.77
   b. **TOTAL RECEIPTS THIS PERIOD** $0
   c. **TOTAL DISBURSEMENTS THIS PERIOD** $0
   d. **BALANCE ON HAND (12a. plus 12b. minus 12c.)** $722.07
   e. **TOTAL LOANS OUTSTANDING** $0
   f. **TOTAL OBLIGATIONS OUTSTANDING** $0

   **SUMNER COUNTY ELECTION COMMISSION**