CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  1-17-2020
2a. NAME OF CANDIDATE OR COMMITTEE  Sarah Andrews
2b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE  6-1-11

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route  1011 Forest Pointe
City  Hendersonville
State  TN
Zip Code  37075
Phone  615.337.1887
4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
School Board District 4

6. NAME OF POLITICAL TREASURER (may be candidate)
James H. Pigo

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER
☐ SECOND QUARTER
☐ THIRD QUARTER
☐ FOURTH QUARTER
☐ PRE-PRIMARY
☐ GENERAL
☐ MID-YEAR SUPPLEMENTAL
☐ YEAR-END SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD  July 1, 2019
8b. ENDING DATE OF REPORTING PERIOD  January 15, 2020

9. (Check one)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Sarah Andrews  1/17/2020
signature of candidate

James H. Pigo  1/17/2020
signature of political treasurer

Melanie Leddy  1/17/2020
signature of witness

WITNESS SIGNATURE
Sarah Andrews  1/17/2020
signature of witness

12. SUMMARY
a. BALANCE ON HAND LAST REPORT  $ 0
   FILED PM
b. TOTAL RECEIPTS THIS PERIOD  $ 181.98
   AM
Jan 17 2020

12c. TOTAL DISBURSEMENTS THIS PERIOD  $ 181.98
   SUMMER COUNTY
   ELECTION COMMISSION
   $ 0

d. BALANCE ON HAND (12a. plus 12b. minus 12c.)  $ 0

12 f. TOTAL LOANS OUTSTANDING  $ 0

e. TOTAL OBLIGATIONS OUTSTANDING  $ 0

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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) ........................................ $  
   b. Itemized Contributions (over $100 from each source this period) ........................................ $ 181.98  
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .............................. $  

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................................................... $  

17. INTEREST RECEIVED THIS REPORTING PERIOD .................................................................... $  

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .......................... $  

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
      - $  
   
   Total of Expenditures ($100 or less each payee) ................................................................. $  
   b. Itemized Expenditures (Over $100 each payee this period) .................................................. $  
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $  

20. LOAN REPAYMENTS MADE THIS PERIOD ........................................................................... $ 181.98  

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .................... $ 181.98  

### 22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) .............. $  
   b. Itemized in-kind contributions (over $100 from each source this period) ................. $  
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ................................. $  

### 23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) ........................................ $  
   b. Itemized Obligations Outstanding (Over $100 each) .................................................. $  
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ................................. $ 
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

Sarah Andrews

2. REPORT COVERING THE PERIOD

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sarah</td>
<td></td>
<td>☑ General Election</td>
<td>181.98</td>
</tr>
<tr>
<td>Andrews</td>
<td></td>
<td></td>
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</tbody>
</table>

Address:
1811 Forestville
Hendersonville, TN 37075

Occupation

Employer

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to Item 3. of next page if additional pages of this form are used.)
(If this is the last page of contributions, this amount must be shown in Item 15b of summary.)
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Sarah Andrews

2. REPORT COVERING THE PERIOD
   FROM: 7-1-19 TO: 1-15-20

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
<th>Loan Received For:</th>
<th>Date of Loan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sarah</td>
<td>Andrews</td>
<td>181.98</td>
<td>181.98</td>
<td></td>
<td></td>
<td>General Election</td>
<td>3-23-16</td>
</tr>
</tbody>
</table>

Address: 101 Foremost, Hendersonville, TN 37075

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
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</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)

   (Total loans received should also be shown in Item 16 on summary page.)
   (Total loan payments should also be shown in Item 20 on summary page.)
   (Total outstanding loan balance should also be shown in Item 12a on front page.)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
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