CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT  7/15/19
2. NAME OF COMMITTEE  Willy Summer

3. ADDRESS AND PHONE
   Street or Rural Route 142 Rich Chase
   City Hendersonville
   State TN  Zip Code 37075 Phone 496-6582

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE [ ]  LOCAL PUBLIC OFFICE [ ]  BOTH [x]

5. NAME OF POLITICAL TREASURER  Luke Jinsley
5.B. DATE APPOINTED

6. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER  [ ] SECOND QUARTER  [ ] THIRD QUARTER  [ ] FOURTH QUARTER  [ ] PRE-PRIMARY  [ ] PRE-GENERAL  [ ] MID-YEAR SUPPLEMENTAL  [ ] YEAR-END SUPPLEMENTAL

7. A. BEGINNING DATE OF REPORTING PERIOD  Jan 16 2019
7.B. ENDING DATE OF REPORTING PERIOD  June 30 2019

8. (Check one)
   A. [x] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)
   B. [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]

   7/15/19  date

9. WITNESS SIGNATURE

   [Signature]
   7/16/19  date

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT ........................................ $ 39,27
   b. TOTAL RECEIPTS THIS PERIOD ........................................... $ FILLED
      AM PM
   c. TOTAL DISBURSEMENTS THIS PERIOD .................................... $
      JUL 15 2019
   d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .................. $ 39,27
      SUMNER COUNTY ELECTION COMMISSION
   e. TOTAL LOANS OUTSTANDING .............................................. $
   f. TOTAL OBLIGATIONS OUTSTANDING ...................................... $