CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1.	DATE OF REPORT	2.a. NAME OF CA	ANDIDATEORCO	MMITTEE	,	
2.b.	IF COMMITTEE, NAME OF CANDIDATE	<u>'</u>	THE STATE OF THE S	1-14-0	3. ELECTION DATE	
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
	•			e. 14 16 <u>havete</u>	and the same of th	
4.b.	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone _
12	O GOVERNOL'S POINT	· •	esouville		37075 6	15.824.7540
5.	OFFICE SOUGHT (include district number, i	f applicable)	6. NAME OF	POLITICAL T	REASURER (may be	candidate)
7.	CATEGORY OR REPORT (Check one)				X	
	FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a.	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING D			
0.75	1-16-19		Q.	<u>30-1</u>	7	
1	Check one)	1 4-1		adudina ia kia	nd) manipad total \$4 00	30 or less AND expendi-
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. 🔲 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 ·						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 79-79 signature of candidate date date signature of political yeasuler date						
11.	WITNESS SIGNATURE		/		. //	
	Willey Levels	7.9.19		h	Men Hour	2-7-9-19
	signature of witness	date	7	signat	ure of witness	D OT
12	CLIMMADV					
	SUMMARY				. 1733.	
	 BALANCE ON HAND LAST REPORT 	,,	FILED	P M		•
	b. TOTAL RECEIPTS THIS PERIOD	AM.		***************************************	\$	
:	c. TOTAL DISBURSEMENTS THIS PERIOD		1 2 2019) 	s 460.	- -
	d. BALANCE ON HAND (12.a. plus 12.b. r	J.	MNER COUNT	Y SION		1273.
	FOR A COMPANY OF THE PARTY OF T	ELEC	11014			0
	e. TOTAL LOANS OUTSTANDING				.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	f. TOTAL OBLIGATIONS OUTSTANDING		.,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		. —