CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE O	RCOMMITTEE		·	
7-15-19	Steve Fann				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City .	State	Zip Code	Phone	
1010 Browns Lane	Gallatin		370lde 101.	5-967-6885	
4.b. CANDIDATE'S HOME ADDRESS (if differen	nt than 4.a.)	•			
Street or Rural Route	City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, i	if applicable) 6. NAM	6. NAME OF POLITICAL TREASURER (may be candidate)			
Gallatin Alderman at Large		Daniel Bell			
7. CATEGORY OR REPORT (Check one)	FOURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		NG DATE OF REPOR		OOI I CLIVILIA IT NO	
1-16-19 6-30-19					
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 7-15-19 signature of candidate date signature of political treasurer date					
signature of candidate	date /	signature of	political treasurer	date	
11. WITNESS SIGNATURE		ΙΛ	٨		
Downe Cycling signature Struitmess	<u>7-75-79</u> date	signati	ure of witness	7-/5-/9 date	
12. SUMMARY			_		
a. BALANCE ON HAND LAST REPORT		•••••	\$ _	-	
b. TOTAL RECEIPTS THIS PERIOD	AM		\$	-	
c. TOTAL DISBURSEMENTS THIS PERIOD	PM		\$	_	
JUL 15 2019 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING	SUMNER COUNTY ELECTION COMMISSION			s 12, 42.8.9	
f. TOTAL OBLIGATIONS OUTSTANDING				s	

