CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
7-15-19

2.a. NAME OF CANDIDATE OR COMMITTEE
Steve Fann

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
City
State Zip Code Phone
1010 Browns Lane Gallatin TN 37066 615-967-6883

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)
Gallatin Alderman at Large

6. NAME OF POLITICAL TREASURER (may be candidate)
Daniel Bell

7. CATEGORY OR REPORT (Check one)

8.a. BEGINNING DATE OF REPORTING PERIOD
1-1-16-19

8.b. ENDING DATE OF REPORTING PERIOD
6-30-19

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Steve Fann 7-15-19
signature of candidate

D-O Bell 2-15-19
signature of political treasurer

11. WITNESS SIGNATURE

Karen G. Young 7-15-19
signature of witness

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ........................................... $ 0

b. TOTAL RECEIPTS THIS PERIOD ........................................... $ AM FILLED

c. TOTAL DISBURSEMENTS THIS PERIOD ................................... $ PM

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ....................... $ JUL 15 2019

SUNNERS COUNTY ELECTION COMMISSION

$ 12.428 - 7

e. TOTAL LOANS OUTSTANDING .................................................. $ 0

f. TOTAL OBLIGATIONS OUTSTANDING ........................................ $