CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7-12-19

2.a. NAME OF CANDIDATE OR COMMITTEE: Roy "Sonny" Weatherford

2.b. IF COMMITTEE, NAME OF CANDIDATE: 

3. ELECTION DATE: 

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 1654 B Hwy 231 S
City: Bethpage
State: TN
Zip Code: 37022
Phone: (615) 841-4024

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: 
City: 
State: 
Zip Code: 
Phone: 

5. OFFICE SOUGHT (Include district number, if applicable): Sheriff

6. NAME OF POLITICAL TREASURER (may be candidate): Cheryl Collins

7. CATEGORY OR REPORT (Check one): 
   - [ ] PRE-PRIMARY
   - [ ] MID-YEAR
   - [ ] SUPPLEMENTAL
   - [ ] YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD: 1-16-19

8.b. ENDING DATE OF REPORTING PERIOD: 6-30-19

9. (Check one):
   - [ ] This campaign is exempt from itemized disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete item 10d.)
   - [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or afrm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or afrm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Ray "Sonny" Weatherford 7-12-19
Cheryl Collins 7-12-19

11. WITNESS SIGNATURE

   [Signature of witness] 7-12-19
   [Signature of witness] 7-12-19

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT: AM $25,610 PM
   b. TOTAL RECEIPTS THIS PERIOD: JUL 12 2019
      PM $215.38
   c. TOTAL DISBURSEMENTS THIS PERIOD: 
      SUMNER COUNTY
      ELECTION COMMISSION
      $23,457.59
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
   e. TOTAL LOANS OUTSTANDING
      $0
   f. TOTAL OBLIGATIONS OUTSTANDING
      $0

SS-1109 (Rev. 2/06)  Page 1 of 4  RDA 1159
### SUMMARY PAGE - CANDIDATE

**13. NAME OF CANDIDATE OR COMMITTEE (In Full)**
*Kaye Sonny Weatherford*

**14. REPORT COVERING THE PERIOD**
FROM: 1/1/19 TO: 4/30/19

### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitized Contributions ($100 or less from each source this period) $146.00  
   b. Itemized Contributions (over $100 from each source this period) $0.00  
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $146.00

16. LOANS RECEIVED THIS REPORTING PERIOD $0.00

17. INTEREST RECEIVED THIS REPORTING PERIOD $0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $146.00

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Payee</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lions Club Membership</td>
<td>$75.00</td>
</tr>
<tr>
<td>Lions Club Membership</td>
<td>$85.00</td>
</tr>
<tr>
<td>Gallina Day Care Donation</td>
<td>$100.00</td>
</tr>
<tr>
<td>Gallina Day Care Donation</td>
<td>$55.00</td>
</tr>
<tr>
<td>U.S. Postal Service Box Rental</td>
<td>$92.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   Total of Expenditures ($100 or less each payee) $417.00

   b. Itemized Expenditures (Over $100 each payee this period) $1746.00

   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) $2153.00

20. TOTAL REPAYMENTS MADE THIS PERIOD $0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $2153.00

### 22. IN-KIND CONTRIBUTIONS

   a. Unitemized in-kind contributions ($100 or less from each source this period) $0.00

   b. Itemized in-kind contributions (over $100 from each source this period) $0.00

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $0.00

### 23. OBLIGATIONS

   a. Unitemized Obligations Outstanding ($100 or less each) $0.00

   b. Itemized Obligations Outstanding (Over $100 each) $0.00

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $0.00
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>City</th>
<th>Address</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Hendersonville Rotary</td>
<td></td>
<td>350 E. Main St.</td>
<td></td>
<td></td>
<td>Membership Due</td>
<td>150.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rotary International Foundation</td>
<td></td>
<td>1510 Sherman Ave.</td>
<td></td>
<td></td>
<td>Donation</td>
<td>128.30</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gallatin Shalom Zone</td>
<td></td>
<td>1600 S. W. Main St.</td>
<td></td>
<td></td>
<td>Donation</td>
<td>350.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sumner C. CASA</td>
<td></td>
<td>182 W Franklin St.</td>
<td></td>
<td></td>
<td>Donation</td>
<td>150.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shackle Island Fire Dept.</td>
<td></td>
<td>3199 Long Hollow Pike #B</td>
<td></td>
<td></td>
<td>Donation</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rotary International Foundation</td>
<td></td>
<td>1500 Sherman Ave.</td>
<td></td>
<td></td>
<td>Donation</td>
<td>261.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1289.30</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
(Carry forward to item 3. of next page if additional pages of this form are used)

If this is the last page of expenditures, this amount must be shown in Item 5B of summary.)
### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

Ray "Sonny" Weatherford

<table>
<thead>
<tr>
<th>Last Name/Business Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sumner Co. Anti Drug Coalition</td>
<td>Donation</td>
<td>$150.00</td>
</tr>
<tr>
<td>Hendersonville Rotary</td>
<td>Membership Dues</td>
<td>$192.00</td>
</tr>
<tr>
<td>Gallatin Quarterback Club</td>
<td>Donation</td>
<td>$115.00</td>
</tr>
</tbody>
</table>

2. REPORT COVERING THE PERIOD

FROM: 1/1/19 TO: 6/30/19

| Amount | $1,289.30 |

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

5. TOTAL ITEMIZED EXPENDITURES

(Carry forward to item 3. of next page if additional pages of this form are used.)

(If this is the last page of expenditures, this amount must be shown in item 13b. of summary.)

$1,746.30