## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

4 DATE OF DECOME	1 :			
1. DATE OF REPORT	2.a. NAME OF CANDIDATE OF	RCOMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE	- Scale 16	rouse	T: =:==::	
2.0. II COMMITTEE, NAME OF CANDIDATE			3. ELECTION	DATE
4.a. CAMPAIGN ADDRESS AND PHONE			1 211	116
Street or Rural Route	City	State	Zip Code	Phone
127 Woodvale Dr. He	endersonville	TN 3	उग्गर	615.824-2022
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	it than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, in the state of the state o		onathan	TREASURER (	may be candidate)
7. CATEGORY OR REPORT (Check one)			0	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE-	MID-YE	
QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD		GENERAL NG DATE OF REPO	SUPPLEM RTING PERIOD	ENTAL SUPPLEMENTAL
1/16/19	(0	120/19		
9. (Check one)		1 =		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  7-/5-/9  signature of candidate  date  date				
11. WITNESS SIGNATURE				11/1
signature of witness	///5//5 date	signe	ture of witness	date
12. SUMMARY		<u>, , , , , , , , , , , , , , , , , , , </u>		
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a. BALANCE ON HAND LAST REPORT	AM FILE	D	. \$	
b. TOTAL RECEIPTS THIS PERIOD		PM	.\$	<del></del>
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ELECTION COMMISSION \$				
e. TOTAL LOANS OUTSTANDING				. ^
f. TOTAL OBLIGATIONS OUTSTANDING				<u> - 0 - </u>

