CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7/15/19

2a. NAME OF CANDIDATE OR COMMITTEE: Scott Spruce

3. ELECTION DATE: 11/6/16

2b. IF COMMITTEE, NAME OF CANDIDATE: Alderman, Ward Two

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 127 Woodvale Dr.
City Name: Hendersonville
State: TN
Zip Code: 37075
Phone Number: 615-824-2232

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
City Name: Tullahoma
State: TN
Zip Code: 37388

5. OFFICE SOUGHT (include district number, if applicable): Alderman, Ward Two

6. NAME OF POLITICAL TREASURER (may be candidate): Matt Stamper

7. CATEGORY OR REPORT (Check one)
- [ ] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [x] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR
- [ ] SUPPLEMENTAL
- [ ] YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD: 1/10/19

8b. ENDING DATE OF REPORTING PERIOD: 6/30/19

9. (Check one)
- [x] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
- [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature of Candidate] 7/15/19 [Signature of Political Treasurer] 7/15/19

11. WITNESS SIGNATURE

[Signature of Witness] 7/15/19 [Signature of Witness] 7/15/19

12. SUMMARY

a. BALANCE ON HAND LAST REPORT \[AM \] $__________
\[PM \] $__________

b. TOTAL RECEIPTS THIS PERIOD \[JUL 15 2019 \] $__________

c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY ELECTION COMMISSION $804.92

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $__________

e. TOTAL LOANS OUTSTANDING $__________

f. TOTAL OBLIGATIONS OUTSTANDING $__________