CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

JUL 1 5 2019

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1. DATE OF REPORT	(a) NAME OF CA	NDIDATE OR COMMIT	7011	SUMNER COUNTY ELECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone (115.
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4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	nt than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, in	if applicable)	6. NAME OF POLI	TICAL TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one)	FOURTH	PRE- PF		YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD 9. (Check one)	QUARTER	PRIMARY GENI 8.b. ENDING DATE OF	FRAL SUPPLEMENTAL FREPORTING PERIOD	SUPPLEMENTAL
a. This campaign is exempt from detaile ures total \$1,000 or less for this report b. This campaign is required to file a de and/or expenditures total more than \$1.000 or less for this report to the state of the st	orting period. (Completailed financial disclos	ete items 12d., 12e. ar sure because contribut	nd 12f.)	
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate	ons and expenditures swear or affirm that n	required to be reporte to campaign contribution defined by the federal in	d by the candidate committee	by the Campaign
signature of winess	7-10-19 date	Men	signature of witness	7/10/2019 date
12. SUMMARY			AL 0.0	
a. BALANCE ON HAND LAST REPORT		***************************************	\$ 40 OO	
b. TOTAL RECEIPTS THIS PERIOD			s <u>Ø</u>	-
c. TOTAL DISBURSEMENTS THIS PERIOD .	······································		s _ Ø	-
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)			\$ \$.00
e. TOTAL LOANS OUTSTANDING				181.98
f. TOTAL OBLIGATIONS OUTSTANDING				(7)

