CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| - or origie-calididate committees |
|--|
| 1. DATE OF REPORT 2.9 NAME OF CANDIDATE OR COMMITTEE 7 |
| 2.6- IF COMMITTEE, NAME OF CANDIDATE 1 3. ELECTION DATE |
| Have R. Boode |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone |
| 129 Cedarlest Hundersonill on 37075 1015479508 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route |
| as same |
| 5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) |
| 7. CATEGORY OF REPORT (Check one) |
| FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD |
| 9. (Oheck one) June 30, 2019 |
| This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi- |
| tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Signature of candidate date Signature of political treasurer date |
| 11. WITNESS SIGNATURE |
| Signature of witness date Maggat 7-15-20 Signature of witness Signature of witness |
| 12. SUMMARY |
| a. BALANCE ON HAND LAST REPORT |
| b. TOTAL RECEIPTS THIS PERIOD\$ |
| c. TOTAL DISBURSEMENTS THIS PERIOD |
| d. BALANCE ON HAND (12.a. plus 12.b. minus |
| e. TOTAL LOANS OUTSTANDING |
| f. TOTAL OBLIGATIONS OUTSTANDING |