# Campaign Financial Disclosure Statement

**For State and Local Candidates**

**For Single-Candidate Committees**

1. **Date of Report:** 7-16-19  
2a. **Name of Candidate or Committee:** Megann Thompson Campaign Fund  
2b. **If Committee, Name of Candidate:**  
3. **Election Date:** 11/2018  
4a. **Campaign Address and Phone**  
   Street or Rural Route: 114 Collins Lane  
   City: Portland  
   State: TN  
   Zip Code: 37148  
   Phone: 270-941-083  
4b. **Candidate's Home Address (if different than 4.a.)**  
   Street or Rural Route:  
   City:  
   State:  
   Zip Code:  
   Phone:  
5. **Office Sought** (include district number, if applicable): Alderman  
6. **Name of Political Treasurer (may be candidate):** Megann Thompson  
7. **Category or Report (Check one):**  
   - [ ] First Quarter  
   - [ ] Second Quarter  
   - [ ] Third Quarter  
   - [ ] Fourth Quarter  
   - [ ] Pre-Primary  
   - [ ] Pre-General  
   - [ ] Mid-Year  
   - [ ] Year-End  
   - [ ] Supplemental  
   - [ ] Supplemental  
8a. **Beginning Date of Reporting Period:** 1-16-19  
8b. **Ending Date of Reporting Period:** 6-30-19  
9. (Check one)  
   a. [x] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12b. and 12c.)  
   b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.  
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  
   **Signature of Candidate:** Megann Thompson  
   **Date:** 7-16-19  
   **Signature of Political Treasurer:** Megann Thompson  
   **Date:** 7-16-19  
11. **Witness Signature:**  
   **Signature of Witness:** Caitlin Carman  
   **Date:** 7-16-19  
   **Signature of Witness:** Caitlin Carman  
   **Date:** 7-16-19  
12. **Summary**  
   a. **Balance on Hand Last Report AM:**  
   **PM:** $323.31  
   b. **Total Receipts This Period:**  
   **Jul-1-15-2019:** $ -0-  
   c. **Total Disbursements This Period:**  
   **Sumner County Election Commission:** $ 323.31  
   d. **Total Loans Outstanding:**  
   **$ -0-**  
   e. **Total Obligations Outstanding:**  
   **$ -0-**  

**Filed:** 3-23-31  

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