CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route

City
State Zip Code Phone

B383 Binkley Branch
Hendersonville, TN 37075 615.452.8399

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route

City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable)

6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)

8.a. BEGINNING DATE OF REPORTING PERIOD

8.b. ENDING DATE OF REPORTING PERIOD

9. (Check one)

a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

_________________________ 7/15/19
signature of candidate

_________________________ 7/15/19
signature of witness

_________________________ 7/15/19
signature of political treasurer

_________________________ 7/15/19
signature of witness

11. WITNESS SIGNATURE

12. SUMMARY

a. BALANCE ON HAND LAST REPORT AM PM 7/25.82

b. TOTAL RECEIPTS THIS PERIOD JUL 1 5 2019 300.00

c. TOTAL DISBURSEMENTS THIS PERIOD SUMMER COUNTY ELECTION COMMISSION 325.82

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) 7/25.82

e. TOTAL LOANS OUTSTANDING 0

f. TOTAL OBLIGATIONS OUTSTANDING 0

SS-1109 (Rev. 2/06)