CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT C/30/2019 2.a. NAME OF CANDIDATE OR COMMITTEE JUSTIN NICE								
2.b. IF COMMITTEE, NAME OF CANDIDATE					3. ELECTION DATE			
4.a. CAMPAIGN ADDRESS AND PHONE					81212018			
Str	reet or Rural Route	City		State	Zip Code	Ph	none	
		kite Hou	se	てい	37188	Cels. C	013.6196	
4.b. CA	NDIDATE'S HOME ADDRESS (if differen eet or Rural Route	than 4.a.) City		State	Zip Code	Ph	none	
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)							late)	
7. CA	CATEGORY OR REPORT (Check one)			Justin Nipper				
Qt	FIRST SECOND THIRD JARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEA SUPPLEMEN		YEAR-END PPLEMENTAL	
8.a. BE	B.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REF							
9. (Check one) 6/30/2019								
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 								
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal reverble code. 7-8-19 signature of candidate date signature of political treasurer date								
11. W	TNESS SIGNATURE	7-8-19 date	-	July sign	ature of witness	<u></u>	7-8-19 date	
12. SUMMARY								
a.	BALANCE ON HAND LAST REPORT			•••••	\$ 3,954	1.10		
b.	TOTAL RECEIPTS THIS PERIOD		ILED	РМ	\$	<u>6</u>		
C.	TOTAL DISBURSEMENTS THIS PERIOD	AM FILL	r 1 1 20	19	s _ <u>77</u> 5	5.00		
d.	BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)	INER GOU	NTY		\$ _3	179.10	
e.	TOTAL LOANS OUTSTANDING	ELECT	INER GOU			\$	Ø	
f.	TOTAL OBLIGATIONS OUTSTANDING					\$ — —	Ø	

