CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 2.b. NAME OF CANDIDATE OR COMMITTEE 2.a. NAME OR				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	e, 2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	Hend	IN	37075	3305.101
Street or Rural Route SAME	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if Alderman Ward 5	applicable) 6. NA		TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMAR	PRE- Y GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		DING DATE OF REPO		OUT 1 DESCRIPTION OF THE
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 7-5-19 Signature of candidate date signature of political treasurer date				
11. WITNESS SIGNATURE Signature of witness date 11. WITNESS SIGNATURE Signature of witness date				
12. SUMMARY			5000	7
a. BALANCE ON HAND LAST REPORT	— [1]	PΜ	<u>506.87</u>	<u></u>
b. TOTAL RECEIPTS THIS PERIOD			\$ 250°C	<u>,</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	305	J ~/	s — — —	-
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.) SUMNER COUN ELECTION COMMI	SSION		s 156 81
e. TOTAL LOANS OUTSTANDING	ELL			: 756.87 : 3500°°
f. TOTAL OBLIGATIONS OUTSTANDING ,				sO-

