## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE							
July 15, 2019	Sumner Government of the People							
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)							
Sumner GOP								
ADDRESS AND PHONE     Street or Rural Route	City	State	Zip Code	Phone				
	odlettsville	TN	37072	THORE				
4. TYPE OF CANDIDATES SUPPORTED								
	STATE PUBLIC OFFICE	LOCAL PU	BLIC OFFICE 🗹	вотн 🔲				
5.A. NAME OF POLITICAL TREASURER			5.B. DA	TE APPOINTED				
Timothy D. Lynch Jr.			02/	23/2018				
6. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL				
7.A.BEGINNING DATE OF REPORTING PERIOD	1	IG DATE OF RE	PORTING PERIOD					
01/16/2019	06/30	)/2019						
8. (Check one)								
expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)  B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.  7/15/19								
-	signature of political treasurer							
	signature gup	Jiliicai visasure		date				
9. WITNESS SIGNATURE								
Con Ci				7/15/19				
	signatu	re of witness		date				
				٠, ٠				
10. SUMMARY			40 004 00					
a. BALANCE ON HAND LAST REPORT			\$10,701.33					
	AM	₽М	0.00					
b. TOTAL RECEIPTS THIS PERIOD			10,701.33	-				
c. TOTAL DISBURSEMENTS THIS PERIOD	JUL 15 20	19	\$	<u>-</u>				
d. BALANCE ON HAND (10.a. plus 10.b. a	SUMNER COUN minus 10.c.) <u>ELECTION COMMIS</u>	TY Sion		0.00				
e. TOTAL LOANS OUTSTANDING				0.00				
f. TOTAL OBLIGATIONS OUTSTANDING	3			0.00				

## **SUMMARY PAGE - PAC**

11. NAME OF COMMITTEE (In Full)	12. REPORT COVERING THE PERIOD						
Sumner Government of the People	FROM 01/16/19	TO: 06/30/19					
RECEIPTS 13. CONTRIBUTIONS (other than loans and interest)							
a. Unitemized Contributions (\$100 or less from each source this period)	0						
b. Itemized Contributions (over \$100 from each source this period)	<u>0</u>						
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)		\$0.00					
14. LOANS RECEIVED THIS REPORTING PERIOD	\$						
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$						
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$0.00						
DISBURSEMENTS							
17. EXPENDITURES (other than loan payments)							
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by	y category - e.g., print	ting, postage,					
gasoline)							
<u> </u>							
<u> </u>	<del></del>						
\$	<del></del>						
\$	<del></del> -						
\$							
<u> </u>							
Total of Expenditures (\$100 or less each payee)	\$0.0	<u>o</u>					
b. Itemized Expenditures (Over \$100 each payee this period)	\$10,701.3	<u>3</u>					
c. Independent Expenditures	0.00						
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)	d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)						
18. LOAN REPAYMENTS MADE THIS PERIOD	\$0.00						
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	\$10,701.33						
20. IN-KIND CONTRIBUTIONS							
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	<del></del>					
b. Itemized in-kind contributions (over \$100 from each source this period)	_						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b	\$						
21.LOANS							
LOANS OUTSTANDING (must be shown in item 10.e.)		\$					
22. OBLIGATIONS							
a. Unitemized Obligations Outstanding (\$100 or less each)	\$						
b. Itemized Obligations Outstanding (Over \$100 each)	\$	<del></del> '					
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i iter	m 10.f.)	\$0.00					

SS-1136 (Rev. 11/04)

Page 2 of 3

## ITEMIZED STATEMENT OF EXPENDITURES - PAC

1. NAME OF COMMITTEE 2. REPORT COVI					RING THE PERIOD			
Sumner Government of the People FROM: 1/16/19				TO: 6/30/19				
TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)								
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the ex-								
penditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.								
First Name Middle Name		Purpose of Expenditure	Purpose of Expenditure					
		Return contribution, close PAC	Return contribution, close PAC					
Last Name/Business Name Stratford Park								
Address				Date of Expenditure				
147 Maple Row Boulevard								
୍ୟାy Hendersonville	State TN	Zip Code 37075			06/27/19			
First Name	Middle Na		Purpose of Expenditure		Amount of Expenditure			
David	MIDGIETA	ing.	Return contribution, close PAC		anount of Experiencie			
Last Name/Business Name			Trotain contribution, close 1 Ac		\$725.33			
Luckey								
Address 110 Clarendon Place				Date of Expenditure				
City	State	Zip Code	<del> </del>		06/27/19			
Hendersonville	TN	37075			00/2//19			
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name			<u></u>					
Cast Mail RYDUSITIESS Maillie								
Address			***************************************		Date of Expenditure			
	<u> </u>				, and the second			
City	State	Zip Code						
First Name	Middle Na	TIE	Purpose of Expenditure		Amount of Expenditure			
					anount of Exponential of			
Last Name/Business Name			4					
		]	į					
Address				Date of Expenditure				
City	State	Zip Code	<del></del>					
Say.		Zp code						
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure			
				Į.	ĺ			
Last Name/Business Name								
Address			<del> </del>		Date of Expenditure			
					oale of Experime			
City	State	Zip Code						
First Name	Middle Na	ne	Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name		<del> </del>						
·								
Address				Date of Expenditure				
City	State	Zip Code						
		_p 0000						
5. TOTAL ITEMIZED EXPENDITURES								
(Carry forward to item 3. of next page if additional pages of this form are used.) \$10,701.33								
(If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)								

Sumner County Election Commission 355 N. Belvedere Drive Gallatin TN 37066

To Whom It May Concern,

This letter serves notice that the Sumner County Government of the People Political Action Committee is now closed and has no plans to resume operations.

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Sincerely,

Tim Lynch, Jr.

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JUL 1 5 2019

SUMNER COUNTY ELECTION COMMISSION