CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7-15-19

2a. NAME OF CANDIDATE OR COMMITTEE
   Fredia Carter

2b. IF COMMITTEE, NAME OF CANDIDATE
   Fredia Carter

3. ELECTION DATE

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 2119 Old Hwy 31E P.O. Box 359
   City: Westmoreland
   State: TN
   Zip Code: 37186
   Phone: 615-644-3887

4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: Same
   City: Same
   State: Same
   Zip Code: Same
   Phone: Same

5. OFFICE SOUGHT (include district number, if applicable)
   Mayor

6. NAME OF POLITICAL TREASURER (may be candidate)
   Fredia Carter

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [X] MID-YEAR
   [ ] GENERAL
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD
   01-16-19

8b. ENDING DATE OF REPORTING PERIOD
   7-15-19

9. (Check one)
   [X] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Fredia Carter  7-15-19
   signature of candidate
date

   Fredia Carter  7-15-19
   signature of political treasurer
date

11. WITNESS SIGNATURE

   [ ]
   signature of witness
   date

   [ ]
   signature of witness
   date

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT .................. AM $ (1003.95) PM

   b. TOTAL RECEIPTS THIS PERIOD .................. JUL 1-5-2019 $ 0

   c. TOTAL DISBURSEMENTS THIS PERIOD .................. SUMNER COUNTY $ 0

   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) .................. ELECTION COMMISSION (1003.95)

   e. TOTAL LOANS OUTSTANDING .................. $ 0

   f. TOTAL OBLIGATIONS OUTSTANDING .................. $ 0
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  
Fredia Carter

14. REPORT COVERING THE PERIOD  
FROM: 1/16/19  TO: 7/15/19

**RECEIPTS**  
15. CONTRIBUTIONS (other than loans and interest)  
   a. Unitemized Contributions ($100 or less from each source this period) .................. $ 0
   b. Itemized Contributions (over $100 from each source this period) .................. $ 0
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .......... $ 0

16. LOANS RECEIVED THIS REPORTING PERIOD .............................................. $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ........................................... $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .......... $ 0

**DISBURSEMENTS**  
19. EXPENDITURES (other than loan payments)  
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)  
      $ ___________________________
      $ ___________________________
      $ ___________________________
      $ ___________________________
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      $ ___________________________
      $ ___________________________
      Total of Expenditures ($100 or less each payee) ......................................... $ ______________
   b. Itemized Expenditures (Over $100 each payee this period) .......................... $ ___________________________
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .......... $ ___________________________

20. LOAN REPAYMENTS MADE THIS PERIOD ..................................................... $ ______________

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .......... $ ______________

**22. IN-KIND CONTRIBUTIONS**  
   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ ___________________________
   b. Itemized in-kind contributions (over $100 from each source this period) .......... $ ___________________________
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .......... $ ______________

**23. OBLIGATIONS**  
   a. Unitemized Obligations Outstanding ($100 or less each) ................................ $ ___________________________
   b. Itemized Obligations Outstanding (Over $100 each) ....................................... $ ___________________________
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .......... $ ______________