1. DATE OF REPORT | 5-12-19
2a. NAME OF CANDIDATE OR COMMITTEE | David Kimbrough for Mayor
2b. IF COMMITTEE, NAME OF CANDIDATE | 
3. ELECTION DATE | 

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route | 109 Hale Path, Ste 2
   City | Hendersonville
   State | TN
   Zip Code | 37075
   Phone | 615-822-8332
4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
   Street or Rural Route | 
   City | 
   State | 
   Zip Code | 
   Phone | 

5. OFFICE SOUGHT (include district number, if applicable) | Mayor - Hendersonville
6. NAME OF POLITICAL TREASURER (may be candidate) | David Kimbrough

7. CATEGORY OR REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL
   □ MID-YEAR
   □ SUPPLEMENTAL
   □ YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD | 1-10-19
8b. ENDING DATE OF REPORTING PERIOD | 6-30-19

9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12f.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate | July 10, 2019
   Date | 
   Signature of political treasurer | July 10, 2019
   Date | 

11. WITNESS SIGNATURE
   Signature of witness | July 10, 2019
   Date | 
   Signature of witness | July 10, 2019
   Date | 

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT | $9,883.29
   b. TOTAL RECEIPTS THIS PERIOD | AM PM
   c. TOTAL DISBURSEMENTS THIS PERIOD | JUL 15, 2019
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) | SUMNER COUNTY ELECTION COMMISSION $9,883.29
   e. TOTAL LOANS OUTSTANDING | 
   f. TOTAL OBLIGATIONS OUTSTANDING | 

   SS-1109 (Rev. 2/06)