CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
07/05/2019

2 a. NAME OF CANDIDATE OR COMMITTEE  
Committee To Elect David R. Howard

2 b. IF COMMITTEE, NAME OF CANDIDATE  
David R. Howard

3. ELECTION DATE  
August 02, 2018

4 a. CAMPAIGN ADDRESS AND PHONE  
City  
State  
Zip Code  
Phone
105 Bluegrass Commons Suite D  
Hendersonville  
TN  
37075  
615-424-9128

4 b. CANDIDATE'S HOME ADDRESS (if different than 4 a.)  
City  
State  
Zip Code  
Phone
636 E. Main Street  
Gallatin  
TN  
37066  
615-202-1851

5. OFFICE SOUGHT (include district number, if applicable)  
18th Judicial General Sessions Div. 2 Judge

6. NAME OF POLITICAL TREASURER (may be candidate)  
Jason C. Strickland

7. CATEGORY OR REPORT (Check one)  
FIRST QUARTER  
SECOND QUARTER  
THIRD QUARTER  
FOURTH QUARTER  
PRE-PRIMARY  
PRE-GENERAL  
MID-YEAR SUPPLEMENTAL  
YEAR-END SUPPLEMENTAL

8 a. BEGINNING DATE OF REPORTING PERIOD  
01/16/2019

8 b. ENDING DATE OF REPORTING PERIOD  
06/30/2019

9. (Check one)  
a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-political purpose as defined by the federal internal revenue code.

[Signatures and dates]

11. WITNESS SIGNATURE  
signature of witness  
7/8/19  
signature of witness  
7-8-19

12. SUMMARY

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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>a. BALANCE ON HAND LAST REPORT</td>
<td>$1,000.11</td>
<td></td>
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<tr>
<td>b. TOTAL RECEIPTS THIS PERIOD</td>
<td>$0.00</td>
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<tr>
<td>c. TOTAL DISBURSEMENTS THIS PERIOD</td>
<td>$0.00</td>
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<tr>
<td>d. BALANCE ON HAND (12a. plus 12b. minus 12c.)</td>
<td>$1,000.11</td>
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<td>e. TOTAL LOANS OUTSTANDING</td>
<td>$0.00</td>
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<td>f. TOTAL OBLIGATIONS OUTSTANDING</td>
<td>$0.00</td>
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