## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1.	2.a. NAME OF CANDIDATEOR COMMITTEE					
-	1.8.17 (LAIL DAGS					
2.b.	IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION D	PATE	
4.a.	CAMPAIGN ADDRESS AND PHONE		<del></del>	<u> </u>	<del></del>	
	Street or Rural Route City		State	Zip Code	Phone	
Ш	SLE INNESWOOD UN GALLATIU		<u></u>	3700db	615-347.8677	
4.0.	CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City		State	Zip Code	Phone	
5.	OFFICE SOUCHT (include district number, if applicable)	6. NAME	OF PONTICAL	TREASURER (ma	u bo po-didata)	
	CATEGORY OR REPORT (Check one)		Dame	-Jour	y be candidate)	
'-	CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURT  QUARTER QUARTER QUARTER QUART	,	PRE-	MID-YEAR		
8.a.	BEGINNING DATE OF REPORTING PERIOD		GENERAL G DATE OF REPO	SUPPLEMENT RTING PERIOD	TAL SUPPLEMENTAL	
9 (0	1 -16-2019 heck one)		4-30			
	<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10.	I/we do solemnly swear or affirm that the information cor accurate accounting of campaign contributions and exper Financial Disclosure Act. Additionally, I/we swear or affin benefit of the candidate or for any other nonpolitical purpositions and experience of candidate or for any other nonpolitical purpositions.	m that no campaign ose as defined by the	contributions have federal internal	e candidate commi	ittee by the Campaign for the personal financial	
11.	MITNEŞS SIGNATURE	<u> </u>		<del></del>		
J	signature of witness  781  date	<u> 19</u>	JUL Signate	Hubbo ure of witness	ard 1/8/19	
12. 8	UMMARY					
a	BALANCE ON HAND LAST REPORT			s 722.7	<u>-</u>	
b	TOTAL RECEIPTS THIS PERIOD	AM FILED	PM	s _ <b>Ø</b>		
С	The state of the s	307.08.3	Πfo	s <u>d</u>		
d		SHANE			s 722,77	
е	TOTAL LOANS OUTSTANDING	THO FION COMMIS	SION		sØ	
f.	TOTAL OBLIGATIONS OUTSTANDING				s _ Ø	
	<del></del>				1	

