CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE
Jul 8, 2019  Chris Spencer

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
Nov 6, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
104 River Chase
City Hville
State TN
Zip Code 37075
Phone (513) 253-4906

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
Same
City
State
Zip Code
Phone

5. OFFICE SOUGHT (Include district number, if applicable)
Alderman - 5th Hville

6. NAME OF POLITICAL TREASURER (may be candidate)
Lisa Spencer

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRIMARY ☐ SECONDARY ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
Jan 16 - June 30

8.b. ENDING DATE OF REPORTING PERIOD
June 30, 2019

9. (Check one)
☐ a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
☐ b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Chris Spencer 7-8-19
signature of candidate
date

Lisa Spencer 7-10-19
signature of political treasurer
date

11. WITNESS SIGNATURE
Benjamin 7-11-19
signature of witness
date

12. SUMMARY
a. BALANCE ON HAND LAST REPORT.......................... $ 335.43
   FILED
   PM
b. TOTAL RECEIPTS THIS PERIOD.......................... AM 0
   PM 0

   JUL 11 2019
   SUMNER COUNTY ELECTION COMMISSION

   $ 335.43

d. TOTAL DISBURSEMENTS THIS PERIOD ....................... $ 0

   BALANCE ON HAND (12.a. plus 12.b. minus c.)............. $ 335.43

e. TOTAL LOANS OUTSTANDING.......................... $ 5,642.66

   SUMNER COUNTY ELECTION COMMISSION

   $ 0

f. TOTAL OBLIGATIONS OUTSTANDING.......................... $