CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   7-8-19

2.a. NAME OF CANDIDATE OR COMMITTEE
    Brenda S. Payne for Mayor

2.b. IF COMMITTEE, NAME OF CANDIDATE
    Brenda S. Payne

3. ELECTION DATE
   11-3-2020

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    1509 Hunt Club Blvd. Ste.500
    City
    Gallatin, TN 37066
    State
    Zip Code
    (615) 206-0360
    Phone

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    1595 Hunt Club Blvd.
    City
    Gallatin
    State
    Zip Code
    (615) 473-8965
    Phone

5. OFFICE SOUGHT (include district number, if applicable)
   Mayor

6. NAME OF POLITICAL TREASURER (may be candidate)
   Robert L. Jennings

7. CATEGORY OF REPORT (Check one)
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ PRE-GENERAL

   □ MID-YEAR SUPPLEMENTAL
   □ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
   1-16-19

8.b. ENDING DATE OF REPORTING PERIOD
   6-30-19

9. (Check one)
   a. □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less and expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue code.

   [Signature of candidate]
   7/10/19

   [Signature of political treasurer]
   7/10/19

11. WITNESS SIGNATURE
    [Signature of witness]
    7-10-19

    [Signature of witness]
    7-10-19

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT FILED
       PM
       $ - 0 -

    b. TOTAL RECEIPTS THIS PERIOD
       JUL-1-2019
       $ 4,550

    c. TOTAL DISBURSEMENTS THIS PERIOD
       SUMNER COUNTY ELECTION COMMISSION
       $ - 0 -

       $ 4,550

    d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
       $ - 0 -

    e. TOTAL LOANS OUTSTANDING
       $ - 0 -

    f. TOTAL OBLIGATIONS OUTSTANDING
       $ - 0 -
### SUMMARY PAGE - CANDIDATE

**13. NAME OF CANDIDATE OR COMMITTEE (In Full)**

Brenda S. Payne for Mayor

**14. REPORT COVERING THE PERIOD FROM**

1-16-19 **TO:** 6-30-19

---

#### RECEIPTS

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions ($100 or less from each source this period) .......................................................... $ 0

b. Itemized Contributions (over $100 from each source this period) .......................................................... $ 4,550.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................................................. $ 4,550.00

**16. LOANS RECEIVED THIS REPORTING PERIOD** .................................................. $ 0

**17. INTEREST RECEIVED THIS REPORTING PERIOD** .................................................. $ 0

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** .................................................. $ 4,550.00

---

#### DISBURSEMENTS

**19. EXPENDITURES (other than loan payments)**

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

   $ __________

Total of Expenditures ($100 or less each payee) .................................................. $ 0

b. Itemized Expenditures (Over $100 each payee this period) .................................................. $ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................................................. $ 0

**20. LOAN REPAYMENTS MADE THIS PERIOD** .................................................. $ 0

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** .................................................. $ 0

---

#### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) .................................................. $ 0

b. Itemized in-kind contributions (over $100 from each source this period) .................................................. $ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .................................................. $ 0

---

#### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) .................................................. $ 0

b. Itemized Obligations Outstanding (Over $100 each) .................................................. $ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .................................................. $ 0
<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name/Organization Name</th>
<th>Middle Name</th>
<th>Contribution Received For</th>
<th>Amount of Contribution</th>
<th>Date of Contribution</th>
<th>Aggregate This Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilda</td>
<td>Dodson</td>
<td></td>
<td>☑ General Election</td>
<td>500.00</td>
<td>4-13-19</td>
<td>500.00</td>
</tr>
<tr>
<td>Donald</td>
<td>Nelson</td>
<td>B</td>
<td>☑ General Election</td>
<td>200.00</td>
<td>2-19-19</td>
<td>200.00</td>
</tr>
<tr>
<td>Cheryl</td>
<td>Bretz</td>
<td>J</td>
<td>☑ General Election</td>
<td>300.00</td>
<td>5-1-19</td>
<td>300.00</td>
</tr>
<tr>
<td>Mary</td>
<td>Womeldorf</td>
<td>Anna</td>
<td>☑ General Election</td>
<td>250.00</td>
<td>5-1-19</td>
<td>250.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
(Carry forward to item 3. of next page if additional pages of this form are used)
If this is the last page of contributions, this amount must be shown in item 15b. of summary.)
# Itemized Statement of Contributions - Candidate

1. **Name of Candidate or Committee**
   - Brenda S. Payne for Mayor

2. **Report Covering the Period**
   - **From:** 1/16/19  
   - **To:** 6/30/19

3. **Total Itemized Campaign Contributions from Preceding Page (enter $0 if first itemized page)**
   - **Amount:** $1,250.00

4. **Complete the Appropriate Items for Each Itemized Contribution (Contributions totaling more than $100 from any contributor)**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eddie</td>
<td></td>
<td>Primary Election</td>
<td>General Election</td>
</tr>
<tr>
<td>Phillips</td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>622 Carol Ann Dr.</td>
<td></td>
<td>Date of Contribution</td>
<td>5-16-19</td>
</tr>
<tr>
<td>Goodlettsville</td>
<td>TN</td>
<td>Zip Code 37070</td>
<td></td>
</tr>
<tr>
<td>Retired</td>
<td></td>
<td>Aggregate This Election</td>
<td>1,000.00</td>
</tr>
<tr>
<td>Robert</td>
<td></td>
<td>Primary Election</td>
<td>General Election</td>
</tr>
<tr>
<td>Jennings</td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>1509 Hunt Club Blvd., Ste. 200</td>
<td></td>
<td>Date of Contribution</td>
<td>6-15-19</td>
</tr>
<tr>
<td>Gallatin</td>
<td>TN</td>
<td>Zip Code 37066</td>
<td></td>
</tr>
<tr>
<td>CPA</td>
<td></td>
<td>Aggregate This Election</td>
<td>500.00</td>
</tr>
<tr>
<td>Jennings &amp; Close, PLC</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>John</td>
<td></td>
<td>Primary Election</td>
<td>General Election</td>
</tr>
<tr>
<td>Puryear</td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>1490 Cherokee Rd.</td>
<td></td>
<td>Date of Contribution</td>
<td>5-23-19</td>
</tr>
<tr>
<td>Gallatin</td>
<td>TN</td>
<td>Zip Code 37066</td>
<td></td>
</tr>
<tr>
<td>Owner</td>
<td></td>
<td>Aggregate This Election</td>
<td>200.00</td>
</tr>
<tr>
<td>Puryear Farms, Inc.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Charles</td>
<td>W.</td>
<td>Primary Election</td>
<td>General Election</td>
</tr>
<tr>
<td>Bone</td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>511 Union St., Ste. 1600</td>
<td></td>
<td>Date of Contribution</td>
<td>5-10-19</td>
</tr>
<tr>
<td>Nashville</td>
<td>TN</td>
<td>Zip Code 37219</td>
<td></td>
</tr>
<tr>
<td>Attorney</td>
<td></td>
<td>Aggregate This Election</td>
<td>1,600.00</td>
</tr>
<tr>
<td>Bone McAllister Norton PLLC</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. **Total Itemized Contributions**
   - (Carry forward to Item 3. of next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown in Item 15b of summary.)

   **Amount:** $4,550.00
**ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE
   
   Brenda S. Payne for Mayor

2. REPORT COVERING THE PERIOD
   FROM 1-16-19 TO 6-30-19

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   
   Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election □ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of In-Kind Contribution</td>
<td>Aggregate this Election</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>Description of In-Kind Contribution</td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)

   0
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Brenda S. Payne for Mayor

2. REPORT COVERING THE PERIOD
   FROM 1/1/19 TO 6/30/19

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount - 0 -

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to Item 3, of next page if additional pages of this form are used)
   (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary)

   - 0 -
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Brenda S. Payne for Mayor

2. REPORT COVERING THE PERIOD
   FROM 1-1/19 TO 6-30-19

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

   Complete the Following for the Source of the Loan
   
   First Name     Middle Name     Outstanding Loan Balance (Beginning of Period)     Loans Received     Loan Payments     Outstanding Loan Balance (End of Period)
   Last Name/Organization Name
   Address
   City     State     Zip Code
   Loan Received For:
   ☐ Primary Election       ☐ General Election
   ☐ Runoff (Local Elections Only)
   Date of Loan

   List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

   First Name     Middle Name
   Last Name/Organization Name
   Address
   City     State     Zip Code
   Amount Guaranteed Outstanding

   First Name     Middle Name
   Last Name/Organization Name
   Address
   City     State     Zip Code
   Amount Guaranteed Outstanding

   First Name     Middle Name
   Last Name/Organization Name
   Address
   City     State     Zip Code
   Amount Guaranteed Outstanding

   First Name     Middle Name
   Last Name/Organization Name
   Address
   City     State     Zip Code
   Amount Guaranteed Outstanding

   First Name     Middle Name
   Last Name/Organization Name
   Address
   City     State     Zip Code
   Amount Guaranteed Outstanding

4. Totals for all Loans (complete on last page of itemized loans)
   (Total loans received should also be shown in item 16 on summary page.)
   (Total loan payments should also be shown in item 20 on summary page.)
   (Total, outstanding loan balance should also be shown in item 12 on front page.)

   Outstanding Loan Balance (Beginning of Period)     Loans Received     Loan Payments     Outstanding Loan Balance (End of Period)
   - 0 -     - 0 -
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Brenda S. Payne for Mayor

2. REPORT COVERING THE PERIOD
   FROM: 1-16-79 TO: 6-30-79

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b. on summary page.)
   - 0 -