AMENDED
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE
July 9, 2019  Arlene Cunningham

2.b. IF COMMITTEE, NAME OF CANDIDATE
Arlene Cunningham

3. ELECTION DATE
11/06/18

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route  City  State  Zip Code  Phone
104 Center Point Cr.  Hendersonville  TN  37075  615-497-5522

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route  City  State  Zip Code  Phone

5. OFFICE SOUGHT (include district number, if applicable)
Arlene Cunningham

6. NAME OF POLITICAL TREASURER (may be candidate)
Arlene Cunningham

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER  ☐ SECOND QUARTER
☐ THIRD QUARTER  ☐ FOURTH QUARTER
☐ PRE-PRIMARY  ☐ PRE-GENERAL
☐ MID-YEAR  ☐ YEAR-END
☐ SUPPLEMENTAL  ☐ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
10/08/18

8.b. ENDING DATE OF REPORTING PERIOD
1/15/19

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
Arlene Cunningham  7/9/19  Arlene Cunningham  7/9/19

11. WITNESS SIGNATURE
Caitlin Coran  7/9/19  Caitlin Coran  7/9/19

12. SUMMARY
a. BALANCE ON HAND LAST REPORT ........................................... $ 2,791.38
   FILED
b. TOTAL RECEIPTS THIS PERIOD ........................................... $ 8
   AM
   PM
   20 PM

c. TOTAL DISBURSEMENTS THIS PERIOD ..................................... $ 1201.51
   JUL 09 2019

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .................. $ 1,589.87
   SUMNER COUNTY
   ELECTION COMMISSION

3. TOTAL LOANS OUTSTANDING ........................................... $ 0

f. TOTAL OBLIGATIONS OUTSTANDING ..................................... $ 0