CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE  3. ELECTION DATE
    JULY 8 2019  ANGIE HEDBERG  NOV 2019

2b. IF COMMITTEE, NAME OF CANDIDATE  

4a. CAMPAIGN ADDRESS AND PHONE  110 TRAIL RIDGE WAY  WENDLESONVILLE TN  37075  615 707 660!  4b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    street or Rural Route  city  state  zip code  phone

5. OFFICE SOUGHT (include district number, if applicable)  Alderwoman Ward 3

6. NAME OF POLITICAL TREASURER (may be candidate)  JERF

7. CATEGORY OR REPORT (Check one)
    [ ] FIRST QUARTER  [ ] SECOND QUARTER  [ ] THIRD QUARTER  [ ] FOURTH QUARTER
    [ ] PRE-PRIMARY  [ ] PRE-GENERAL  [ ] MID-YEAR  [ ] SUPPLEMENTAL  [ ] YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD  JAN 16 2019  8b. ENDING DATE OF REPORTING PERIOD  JUNE 30 2019

9. (Check one)
    [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e and 12f.)
    [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Finance Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue codes.

  Signature of Candidate  9/5/19  
  Signature of political treasurer  9/5/19

11. WITNESS SIGNATURE  
    Signature of witness  07-5-19  
    Signature of witness  07-5-19

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT AM PM $234.50
    b. TOTAL RECEIPTS THIS PERIOD $0
    c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY ELECTION COMMISSION $234.50
    d. BALANCE ON HAND (12a. plus 12b. minus 12c) $234.50
    e. TOTAL LOANS OUTSTANDING $0
    f. TOTAL OBLIGATIONS OUTSTANDING $0