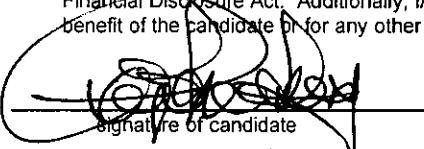
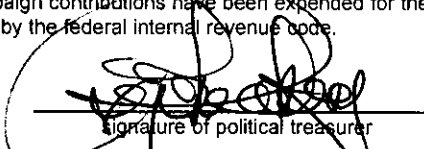
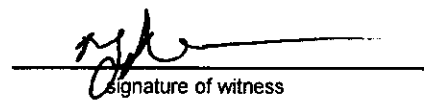
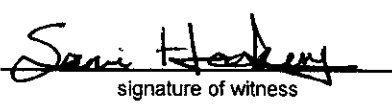


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>JULY 5 2019</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>ANGIE HEDBERG</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>NOV 2 018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route	City	State	Zip Code Phone
<u>110 TRAIL RIDGE WAY</u>	<u>KENDERSONVILLE TN</u>		<u>37075 615 7076601</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>ALDERWOMAN WARD 3</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>SELF</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>JAN 16 2019</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>JUNE 30 2019</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
<u>7/5/19</u> date		<u>7/5/19</u> date	
11. WITNESS SIGNATURE			
 signature of witness		 signature of witness	
<u>07-5-19</u> date		<u>07/5/19</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	AM	FILED	PM
			\$ <u>234.50</u>
b. TOTAL RECEIPTS THIS PERIOD	<u>JUL 1 0 2019</u>		\$ <u>0</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION		\$ <u>0</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>234.50</u>
e. TOTAL LOANS OUTSTANDING			\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <u>0</u>

