CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: Oct 10 18

2. NAME OF COMMITTEE: Manny Summer

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE):

3. ADDRESS AND PHONE:
   Street or Rural Route: 142 Rivercliff
   City: Henderson
   State: NV
   Zip Code: 89015
   Phone: 496-6682

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ☐

5A. NAME OF POLITICAL TREASURER: Lyle Pinski

5B. DATE APPOINTED:

6. CATEGORY OR REPORT (Check one):
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END
   ☐ SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD: Jul 24 18

7B. ENDING DATE OF REPORTING PERIOD: Sept 30 18

8. (Check one):
   ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: [Signature]
   Date: Oct 10 18

9. WITNESS SIGNATURE:
   [Signature]
   Date: 10 10 18

10. SUMMARY:
   a. BALANCE ON HAND LAST REPORT: $139.27
   b. TOTAL RECEIPTS THIS PERIOD: A.M. $ __________
   c. TOTAL DISBURSEMENTS THIS PERIOD: F.M. OCT 10 2018 $ __________
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.): $139.27
   e. TOTAL LOANS OUTSTANDING: $ __________
   f. TOTAL OBLIGATIONS OUTSTANDING: $ __________

Sumner County
Election Commission

SS-1122(Rev. 2/06)