CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE						
10	-09-18	1 lerry	- Wr	ight_	I a session is	
2.b. IF	COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	IE
	MPAIGN ADDRESS AND PHONE eet or Rural Route	City		State	Zip Code	Phone
1.	77/ 1 w 159	Austan)		T	271 <i>HQ</i>	115-004-5722
	NDIDATE'S HØME ADDRESS (if differen	nt than 4.a.)		<u>/17</u>	2)//0	199701-57000
Stre	eet or Rural Route	City		State	Zip Code	Phone
5. OF	FICE SOUGHT (include district number,	if applicable)	6. NAME C	F POLITICAL	TREASURER (may	be candidate)
	ty Commissioner littrict		Dog/	Kena	Loza	
/	FEGORY OR REPORT (Check one) FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR	YEAR-END
	JARTER QUARTER QUARTER GINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	SUPPLEMENTA RTING PERIOD	L SUPPLEMENTAL
	-24-2018			30-2014	_	
9. (Check one)						
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
ao Fi	we do solemnly swear or affirm that the courate accounting of campaign contribut inancial Disclosure Act. Additionally, I/we enefit of the candidate or for any other no signature of candidate	ions and expenditure swear or affirm that	es required to be no campaign c	e reported by the contributions have federal internal	e candidate commit ve been expended fe	tee by the Campaign
11. WITNESS SIGNATURE						
4	signature of witness	10-09-16 date	? (Deferies signa	Bulling ture of witness	10-04-18 date
12. SUMMARY						
a.	BALANCE ON HAND LAST REPORT	FILE			s 108.37	'
b.	TOTAL RECEIPTS THIS PERIOD A.: M:		P.M		s _ <i>17.21</i>	_
C.	TOTAL DISBURSEMENTS THIS PERIOD		8		s 125,64	<u>′</u>
d.	BALANCE ON HAND (12.a. plus 12.b.	MNER, COU	NTY IISSION			s <u> </u>
e.	TOTAL LOANS OUTSTANDING	TO TO O TO TO				\$ <u>&</u>
f.	TOTAL OBLIGATIONS OUTSTANDING					s_ <i>O</i>