## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multi-candidate Committees (PACs)

### 1. DATE OF REPORT
10/5/18

### 2. NAME OF COMMITTEE
STRONG SCHOOLS PAC

### 3. ADDRESS AND PHONE
Street or Rural Route: 1063 S negociate Trce  
City: HUNTERSVILLE  
State: NC  
Zip Code: 37085  
Phone: (615) 515-8344

### 4. TYPE OF CANDIDATES SUPPORTED
STATE PUBLIC OFFICE  
LOCAL PUBLIC OFFICE  
BOTH

### 5. NAME OF POLITICAL TREASURER
Keith J. Eden

### 5.B. DATE APPOINTED
3/2014

### 6. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER  
☐ SECOND QUARTER  
☐ THIRD QUARTER  
☐ FOURTH QUARTER  
☐ PRE- PRIMARY  
☐ PRE- GENERAL  
☐ MID-YEAR  
☐ SUPPLEMENTAL  
☐ YEAR-END  

### 7. A. BEGINNING DATE OF REPORTING PERIOD
JULY 24, 2018

### 7. B. ENDING DATE OF REPORTING PERIOD
SEPT. 30, 2018

### 8. (Check one)
☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

### 9. WITNESS SIGNATURE
Andrea J.  
Signature of witness  
10/5/18

### 10. SUMMARY

- **Balance on hand last report**: $ 815.50  
- **Total receipts this period**: $  
- **Total disbursements this period**: $  
- **Balance on hand (10a. plus 10c.)**: $ 815.50  
- **Total loans outstanding**: $  
- **Total obligations outstanding**: $  

**FILED**