

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10-5-18		2.a. NAME OF CANDIDATE OR COMMITTEE Roy "Sonny" Weatherford	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 8-2-18	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route 1654 B Hwy 2315	City Bethpage	State TN	Zip Code 37022
Phone (615) 841-4024			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route			
City			
State			
Zip Code			
Phone			
5. OFFICE SOUGHT (include district number, if applicable) Sheriff		6. NAME OF POLITICAL TREASURER (may be candidate) Cheryl Collins	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD July 24, 2018		8.b. ENDING DATE OF REPORTING PERIOD September 30, 2018	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Roy "Sonny" Weatherford signature of candidate		Cheryl Collins signature of political treasurer	
10-5-18 date		10-5-18 date	
11. WITNESS SIGNATURE			
Cindy Williamson signature of witness		Cindy Williamson signature of witness	
10-5-18 date		10-5-18 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	RECEIVED	\$	30,216.⁰⁹
b. TOTAL RECEIPTS THIS PERIOD	OCT 05 2018	\$	0
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY ELECTION COMMISSION	\$	2,070.⁰⁰
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	28,064.⁰⁹
e. TOTAL LOANS OUTSTANDING		\$	0
f. TOTAL OBLIGATIONS OUTSTANDING		\$	0



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Roy "Sonny" Weatherford</i>	14. REPORT COVERING THE PERIOD FROM: <i>7/24/18</i> TO: <i>9/30/18</i>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ _____
b. Itemized Contributions (over \$100 from each source this period)	\$ _____
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ _____
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ _____
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ _____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u> - 0 - </u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u> Dues </u>	\$ <u> 100.⁰⁰ </u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u> 100.⁰⁰ </u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u> 1,970.⁰⁰ </u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u> 2,070.⁰⁰ </u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u> 0 </u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u> 2,070.⁰⁰ </u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
.....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period)	
.....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u> 0 </u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
.....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each)	
.....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)	\$ <u> 0 </u>



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Ray "Sonny" Weatherford</i>			2. REPORT COVERING THE PERIOD	
			FROM: <i>7/24/18</i>	TO: <i>9/30/18</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Diane Black for Governor</i>		<i>Contribution</i>	<i>\$1,000.⁰⁰</i>	
Address <i>P.O. Box 121557</i>				
City <i>Nashville</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Hendersonville Rotary Club</i>		<i>Dues</i>	<i>\$150.⁰⁰</i>	
Address <i>P.O. Box 473</i>				
City <i>Hendersonville</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Marsha Blackburn for Senate</i>		<i>Contribution</i>	<i>\$500.⁰⁰</i>	
Address <i>P.O. Box 3750</i>				
City <i>Brentwood</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Hendersonville Chamber of Commerce</i>		<i>Dues</i>	<i>\$190.⁰⁰</i>	
Address <i>100 Country Club Dr. Suite 104</i>				
City <i>Hendersonville</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <i>Goodlettsville Chamber of Commerce</i>		<i>Dues</i>	<i>\$130.⁰⁰</i>	
Address <i>100 N. Main St. D.</i>				
City <i>Goodlettsville</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES			\$ <i>1,970.⁰⁰</i>	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				