CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE Company Compan				
2.b. IF COMMITTEE, NAME OF CANDIDATE	Offense y	oung	Jucker	
2.5. II COMMITTEE, NAME OF CANDIDATE	·	•	3. ELECTION DATE	Ē
4.a. CAMPAIGN ADDRESS AND PHONE			<u> </u>	
Street or Rural Route	City	State	Zip Code	Phone
217 Connie Dr	Hendersonville	TN	37075	615-838-0022
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City	State	Zip Code	Phone
				
5. OFFICE SOUGHT (include district number, if	applicable) 6. NAME	+ Paul	TREASURER (may be Decker	•
7. CATEGORY OR REPORT (Check one)		\		
FIRST SECOND THIRD QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	L_J MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDIN	G DATE OF REPO		₩ 7 Print 11 No.
7-24-18 /		9-30-1	8	
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an				
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
Stellie Jon Inch.	10.00	J. M.	1 //-	10h/10
signature of candidate	10-9-18	24/1	ecker	_ 10/9/18
Signature o Constitution	date	signature of	political treasurer	[€] da#te
11. MITNESS SIGNATURE		Λ		
1)		Date.	1	-611
Roco (were	10/9/18 -	1-100	100	10/9/18
signature of witness	date /	signatu	re of witness	date /
12. SUMMARY		· <u>·</u>		
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a. BALANCE ON HAND LAST REPORT		***************************************	\$	
b. TOTAL RECEIPTS THIS PERIOD CT	P.M. 2018		\$	
c. TOTAL DISBURSEMENTS TO MARKET COUNTY			s — —	
d. BALANCE ON HAND FESTION COMMISSION \$				
e. TOTAL LOANS OUTSTANDING			•	- 0-
f. TOTAL OBLIGATIONS OUTSTANDING			\$	