CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   10-9-18

2. NAME OF COMMITTEE
   EARL DAC

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route
   1254 Waverly Circle Gallatin TN 37066
   City
   Gallatin
   State
   TN
   Zip Code
   37066
   Phone
   59-97-12

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☑

5A. NAME OF POLITICAL TREASURER
   David L. Black

5B. DATE APPOINTED

6. CATEGORY OR REPORT (Check one)
   ☑ QUARTERLY
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRIMARY
   ☐ GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END
   ☐ SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD
   July 24

7B. ENDING DATE OF REPORTING PERIOD
   Sept 30

8. (Check one)
   A. ☑ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d, 10e. and 10f must also be completed.)

   B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of Political Treasurer]
   10-9-18

9. WITNESS SIGNATURE
   [Signature of Witness]
   10-9-18

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   $ 5,454.51

   b. TOTAL RECEIPTS THIS PERIOD
   A.M.
   OCT 10 2018
   $ 0

   c. TOTAL DISBURSEMENTS THIS PERIOD
   SUMNER COUNTY
   ELECTRONIC COMMISSION
   $ 8,840.24

   d. BALANCE ON HAND (10a plus 10b - 10c)
   $ 0

   e. TOTAL LOANS OUTSTANDING
   $ 0

   f. TOTAL OBLIGATIONS OUTSTANDING
   $ 0