## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. MAME OF CAN	INDATE OR COMMITTEE
Oct. 10, 2018 Faul R. Soude for County Comm	
2.6. IF COMMITTÉE, NAME OF CANDIDATE POUL L. STORE	SELECTION DATE  QUE 2 2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route, City	, State Zip Code Phone
	dusmuly on 615 479502
4.5. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
County Commission #10	S. NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OF REPORT (Check one)	PRE- PRE- MID-YEAR YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD  W. 25, 2018	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL B.b. ENDING DATE OF REPORTING PERIOD  30, 20, 30, 30, 30, 30, 30, 30, 30, 30, 30, 3
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
accurate accounting of campaign contributions and expenditures r	of this campaign financial disclosure report is true and that this report is an equired to be reported by the candidate committee by the Campaign campaign contributions have been expended for the personal financial efined by the federal internal revenue code.
11. WITNESS SIGNATURE  White Manager 10/10/A control of witness with the signature of the signature	0)8 <u>MMA Meg</u> # 10/10/ signature of witness date
12. SUMMARY	7, 0 32
a. BALANCE ON HAND LAST REPORT	s 168.
b. TOTAL RECEIPTS THIS PERIOD	P.Ms
c. TOTAL DISBURSEMENTS THIS PERIOD UNINER COUN	32
d. BALANCE ON HAND (12.a. pile LECTION COMMIS	
e. TOTAL LOANS OUTSTANDING	,
f. TOTAL OBLIGATIONS OUTSTANDING	\$

