CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
7/6/2018

2.a. NAME OF CANDIDATE OR COMMITTEE
Paige Brown

2.b. IF COMMITTEE, NAME OF CANDIDATE
Paige Brown

3. ELECTION DATE
November 6, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
146 North Hume Avenue
City
Gallatin
State
Tennessee
Zip Code
37066
Phone
615-975-9196

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City

5. OFFICE SOUGHT (include district number, if applicable)
Mayor, City of Gallatin

6. NAME OF POLITICAL TREASURER (may be candidate)
Paige Brown

7. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER
☐ SECOND QUARTER
☑ THIRD QUARTER
☐ FOURTH QUARTER
☐ PRE-PRIMARY
☐ PRE-GENERAL
☐ MID-YEAR
☐ SUPPLEMENTAL
☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
July 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD
September 30, 2018

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

11. WITNESS SIGNATURE

12. SUMMARY

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. BALANCE ON HAND LAST REPORT A.M.</td>
<td>$14,083.34</td>
</tr>
<tr>
<td>b. TOTAL RECEIPTS THIS PERIOD OCT 09, 2018</td>
<td>$2,250.00</td>
</tr>
<tr>
<td>c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY ELECTION COMMISSION</td>
<td>$0</td>
</tr>
<tr>
<td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td>
<td>$16,333.34</td>
</tr>
<tr>
<td>e. TOTAL LOANS OUTSTANDING</td>
<td>$0</td>
</tr>
<tr>
<td>f. TOTAL OBLIGATIONS OUTSTANDING</td>
<td>$0</td>
</tr>
</tbody>
</table>

FILED

signature of candidate
10/9/18

signature of political treasurer
10/9/18

signature of witness
10/9/18

signature of witness
10/9/18
### Receipts

15. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) ........................................... $ 
   - b. Itemized Contributions (over $100 from each source this period) ....................................................... $ 2,250.00
   - c. TOTAL CONTRIBUTIONS (other loans and interest)(add 15.a. and 15.b.) ........................................... $ 2,250.00

16. LOANS RECEIVED THIS REPORTING PERIOD ....................................................................................... $ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ................................................................................ $ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ........................................... $ 2,250.00

### Disbursements

19. EXPENDITURES (other than loan payments)
   - a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     - .......................................................... $ 
     Total of Expenditures ($100 or less each payee) .................................................................................... $ 0
   - b. Itemized Expenditures (over $100 each payee this period) ....................................................... $ 0
   - c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ................. $ 0

20. LOAN REPAYMENTS MADE THIS PERIOD ....................................................................................... $ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ........................................... $ 0

### In-Kind Contributions

22. IN-KIND CONTRIBUTIONS
   - a. Unitemized in-kind contributions ($100 or less from each source this period) ................ $ 0
   - b. Itemized in-kind contributions (over $100 from each source this period) ..................
   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........ $ 

### Obligations

23. OBLIGATIONS
   - a. Unitemized Obligations Outstanding ($100 or less each) .................................................. $ 0
   - b. Itemized Obligations Outstanding (over $100 each) .................................................. $ 0
   - c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........................................... $ 0
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Paige Brown

2. REPORT COVERING THE PERIOD
   FROM: 7/1/2018
   TO: 9/30/2018

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: 0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mason</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>676 Northridge Drive</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Gallatin</td>
<td>State</td>
<td>TN</td>
</tr>
<tr>
<td>Occupation</td>
<td>Retired</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount</td>
<td>$750.00</td>
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<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
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</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jones</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>604 Lithcrest</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Gallatin</td>
<td>State</td>
<td>TN</td>
</tr>
<tr>
<td>Occupation</td>
<td>Business Owner</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td>Ron Jones Builders</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount</td>
<td>$500.00</td>
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<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
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<tbody>
<tr>
<td>Last Name/Organization Name</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Jones</td>
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<td></td>
</tr>
<tr>
<td>Address</td>
<td>604 Lithcrest</td>
<td></td>
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</tr>
<tr>
<td>City</td>
<td>Gallatin</td>
<td>State</td>
<td>TN</td>
</tr>
<tr>
<td>Occupation</td>
<td>Business Owner</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td>R. Jones Construction</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Amount</td>
<td>500.00</td>
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<th>Middle Name</th>
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<th>Amount of Contribution</th>
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<tbody>
<tr>
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<td></td>
</tr>
<tr>
<td>Haynes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>333 West Main Street</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
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<td>State</td>
<td>TN</td>
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<tr>
<td>Occupation</td>
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</tr>
<tr>
<td>Employer</td>
<td>Oak Tree Partners/Haynes Realty</td>
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</tr>
<tr>
<td>Amount</td>
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<td></td>
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</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)
   $2,250.00